

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                                   |                                    |                                                                          |
|-----------------------------------|---------------------------------------------------|------------------------------------|--------------------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Fisheries & Livestock                 | <b>Division :</b>                  |                                                                          |
| <b>Organization :</b>             | Bangladesh Fisheries Development Corporation      | <b>Procuring Entity Name :</b>     | Kaptai Lake Fisheries Development and Marketing Center, BFDC, Rangamati. |
| <b>Procuring Entity Code :</b>    |                                                   | <b>Procuring Entity District :</b> | Rangamati                                                                |
| <b>Procurement Nature :</b>       | Goods                                             | <b>Procurement Type :</b>          | NCT                                                                      |
| <b>Event Type :</b>               | TENDER                                            | <b>Invitation for :</b>            | Tender - Single Lot                                                      |
| <b>Invitation Reference No. :</b> | 33.03.8487.001.12.044.14./137<br>date: 30/08/2026 |                                    |                                                                          |
| <b>App ID :</b>                   | 228891                                            | <b>Tender/Proposal ID :</b>        | 1324776                                                                  |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | RG Vehicale<br>Steel Canopy (Caryboy) for Mitsubishi L 200 (Model 2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
| <b>Category :</b>                                                   | Motor vehicles, trailers and vehicle parts; Motor vehicles; Vehicle bodies, trailers or semi-trailers; Parts and accessories for vehicles and their engines; Motorcycles, bicycles and sidecars; Passenger cars; Motor vehicles for the transport of 10 or more persons; Motor vehicles for the transport of goods; Heavy-duty motor vehicles; Vehicle bodies; Trailers, semi-trailers and mobile containers; Engines and engine parts; Mechanical spare parts except engines and engine parts; Test benches; Vehicle conversion kits; Seat belts; Spare parts for goods vehicles; Spare parts for vans; Spare parts for cars; Tractor accessories; Motorcycles; Motor scooters; Cycles with auxiliary motors; Bicycles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 03-Sep-2026 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 14-Sep-2026 11:30 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 03-Sep-2026 20:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 12:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 15-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 15-Sep-2026 11:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 14-Sep-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | 1. General Experience Certificates (ITT 13.1 a)<br>2. Specific Experience Certificates (ITT 13.1 b)<br>3. Financial Capacity Certificates (ITT 14.1 a)<br>4. Valid Trade License (ITT 23.1 e) |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

5. Tin Certificate (ITT 23.1 f)
6. VAT Certificate (ITT 23.1 f)
7. Average Annual Construction Turnover Certificate (ITT 29.1 c)

N.B. Others Eligibility Criteria of Tenderers are mentioned in TDS.

**Brief Description of Goods and Related Service :**

Installation of Steel Canopy (Caryboy) for Mitsubishi L 200 (Model 2025)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 12-Mar-2027

**Tender/Proposal Valid Up to :** 12-Feb-2027

| Lot No. | Identification of Lot                                    | Location                                          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------|---------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Steel Canopy (Caryboy) for Mitsubishi L 200 (Model 2025) | BFDC, Rangamati office, Fishery Ghat, Khathaltoly | 13000                                    | 04-Oct-2026          | 12-Oct-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD FAIZ AL KARIM

**Designation of Official Inviting Tender/Proposal :** Manager

**Address of Official Inviting Tender/Proposal :**

**Address:** BFDC, Rangamati Hill Tract.

**City :** Rangamati

**Thana :** Rangamati Sadar

**District :** Rangamati - 4500

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 03-No 5162236

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**