

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                                                   |                                    |                                                 |
|-----------------------------------|-------------------------------------------------------------------|------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Local Government, Rural Development and Co-operatives | <b>Division :</b>                  | Local Government Division                       |
| <b>Organization :</b>             | Local Government Engineering Department (LGED)                    | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, LGED, Cumilla |
| <b>Procuring Entity Code :</b>    |                                                                   | <b>Procuring Entity District :</b> | Cumilla                                         |
| <b>Procurement Nature :</b>       | Works                                                             | <b>Procurement Type :</b>          | NCT                                             |
| <b>Event Type :</b>               | TENDER                                                            | <b>Invitation for :</b>            | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b> | No: 210, Dt: 17/08/26, (IFT No. 10/2026-27)                       |                                    |                                                 |
| <b>App ID :</b>                   | 230629                                                            | <b>Tender/Proposal ID :</b>        | 1326839                                         |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                           |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------|
| <b>Project Code :</b>                                | 224423500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Project Name :</b> | Important Rural Infrastructure Development Project Under Cumilla District |
| <b>Tender/Proposal Package No. and Description :</b> | CIDP/Murad/2026-27/W-26<br>Part-A: Improvement of Bagaimuri - Bailabari GPS Road at Ch: 00-550m (Road ID: 419815266) (Salvage Cost Tk. 4,08,797/-), (i) Earth Work (1029.037cum), (ii) Road Work (550m), (iii) Construction of 139m Protective Work on the same road, (iv) Road Safety Work (500m), Part-B: Improvement of Baira Shafiq Chairman House-Anantapur Road at Ch: 00-840m (Road ID: 419815392) (Salvage Cost Tk.5,55,725/-), (i) Earth Work (1992.100cum), (ii) Road Work (840m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 760m on the same road, (iv) Construction of 171m Protective Work on the same road, (iv) Road Safety Work (840m), Part-C: Improvement of Haydrabad Tazu Fakir bari to Shahid membar house Road at Ch: 00-800m (Road ID: 419815014) , (i) Earth Work (1415.467cum), (ii) Road Work (800m), (iii) Construction of 126m Protective Work on the same road, (iv) Road Safety Work (800m), Part-D: Improvement of Baila Bari - Tonki Road at Ch: 00-1000m (Road ID: 419815267) (Salvage Cost Tk.7,01,428/-), (i) Earth Work (2442.850cum), (ii) Road Work (1000m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 597m on the same road, (iv) Construction of 99m Protective Work on the same road, (iv) Road Safety Work (1000m) under Muradnagar Upazila, District: Cumilla. |                       |                                                                           |
| <b>Category :</b>                                    | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                           |

glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 10-Sep-2026 17:10 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 10-Sep-2026 18:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 21-Sep-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 28-Sep-2026 12:30 | <b>Tender/Proposal Opening Date and Time :</b>                             | 28-Sep-2026 12:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 28-Sep-2026 11:30 |                                                                            |                   |

#### Information for Tenderer/Consultant :

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>                 | As per TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Brief Description of Works :</b>              | CIDP/Murad/2026-27/W-26 Part-A: Improvement of Bagaimuri - Bailabari GPS Road at Ch: 00-550m (Road ID: 419815266) (Salvage Cost Tk. 4,08,797/-), (i) Earth Work (1029.037cum), (ii) Road Work (550m), (iii) Construction of 139m Protective Work on the same road, (iv) Road Safety Work (500m), Part-B: Improvement of Baira Shafiq Chairman House- Anantapur Road at Ch: 00-840m (Road ID: 419815392) (Salvage Cost Tk.5,55,725/-), (i) Earth Work (1992.100cum), (ii) Road Work (840m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 760m on the same road, (iv) Construction of 171m Protective Work on the same road, (iv) Road Safety Work (840m), Part-C: Improvement of Haydrabad Tazu Fakir bari to Shahid membar house Road at Ch: 00-800m (Road ID: 419815014) , (i) Earth Work (1415.467cum), (ii) Road Work (800m), (iii) Construction of 126m Protective Work on the same road, (iv) Road Safety Work (800m), Part-D: Improvement of Baila Bari - Tonki Road at Ch: 00-1000m (Road ID: 419815267) (Salvage Cost Tk.7,01,428/-), (i) Earth Work (2442.850cum), (ii) Road Work (1000m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 597m on the same road, (iv) Construction of 99m Protective Work on the same road, (iv) Road Safety Work (1000m) under Muradnagar Upazila, District: Cumilla. |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Tender/Proposal Security Valid Up to :</b>    | 23-Feb-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Tender/Proposal Valid Up to :</b>             | 26-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| Lot No. | Identification of Lot              | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------|------------|------------------------------------------|----------------------|---------------------------|
| 1       | Part-A: Improvement of Bagaimuri - | Muradnagar | 1249000                                  | 15-Nov-              | 14-Feb-                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |  |      |      |
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| Bailabari GPS Road at Ch: 00-550m (Road ID: 419815266) (Salvage Cost Tk. 4,08,797/-), (i) Earth Work (1029.037cum), (ii) Road Work (550m), (iii) Construction of 139m Protective Work on the same road, (iv) Road Safety Work (500m), Part-B: Improvement of Baira Shafiq Chairman House-Anantapur Road at Ch: 00-840m (Road ID: 419815392) (Salvage Cost Tk.5,55,725/-), (i) Earth Work (1992.100cum), (ii) Road Work (840m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 760m on the same road, (iv) Construction of 171m Protective Work on the same road, (iv) Road Safety Work (840m), Part-C: Improvement of Haydrabad Tazu Fakir bari to Shahid membar house Road at Ch: 00-800m (Road ID: 419815014) , (i) Earth Work (1415.467cum), (ii) Road Work (800m), (iii) Construction of 126m Protective Work on the same road, (iv) Road Safety Work (800m), Part-D: Improvement of Baila Bari - Tonki Road at Ch: 00-1000m (Road ID: 419815267) (Salvage Cost Tk.7,01,428/-), (i) Earth Work (2442.850cum), (ii) Road Work (1000m), (iii) Construction of 0.90x0.90m U-Drain at Ch; 597m on the same road, (iv) Construction of 99m Protective Work on the same road, (iv) Road Safety Work (1000m) under Muradnagar Upazila, District: Cumilla. | Upazila |  | 2026 | 2028 |
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#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Mafiz Uddin

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** XEN Office,  
 LGED,  
 Cumilla  
**City :** Cumilla  
**Thana :** Cumilla City Corporation  
**District :** Cumilla - 3500  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 081-No 68960  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**