

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                |                                             |                                    |                                 |
|--------------------------------|---------------------------------------------|------------------------------------|---------------------------------|
| <b>Ministry :</b>              | Ministry of Science and Technology          | <b>Division :</b>                  | Science and Technology Division |
| <b>Organization :</b>          | Bangladesh Oceanographic Research Institute | <b>Procuring Entity Name :</b>     | Office of the Director          |
| <b>Procuring Entity Code :</b> |                                             | <b>Procuring Entity District :</b> | Cox's Bazar                     |
| <b>Procurement Nature :</b>    | Physical Services                           | <b>Procurement Type :</b>          | NCT                             |
| <b>Event Type :</b>            | PPS                                         |                                    |                                 |
| <b>PPS for selection of</b>    | Consulting firm                             |                                    |                                 |
| <b>PPS No. :</b>               | 39.08.0000.000.011.07.0008.26-345           |                                    |                                 |
| <b>App ID :</b>                | 231184                                      | <b>Tender/Proposal ID :</b>        | 1323827                         |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                   |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Project Name :</b>                               | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b> | BORI/RC/2026-27/OTM/NCS-1<br>Procurement of Research Cruise Services, Transportation, Sample and Data Collection Services and other related services during sample collection in Kutubdia Channel, Karnafuly River and Saint Martins Island, Bangladesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                   |
| <b>Category :</b>                                    | Hotel and restaurant services; Water transport services; Supporting and auxiliary transport services; travel agencies services;Hotel services;Camping sites and other non-hotel accommodation;Youth hostel services;Camping-site services;Holiday centre and holiday home services;Letting services of short-stay furnished accommodation;Sleeping-car services;Services provided by bed and breakfast establishments;Restaurant and food-serving services;Restaurant waiter services;Meal-serving services;Cafeteria services;Beverage-serving services;Bar management services;Canteen and catering services;Canteen services;Catering services;Passenger transport services by water;Ferry transport services;Transport by water of freight;Transport by water of refrigerated goods;Transport by water of oil;Transport by water of bulk goods;Transport by water of container freight;Transport by water of mail;Cable-laying ship services;Shipping operations;Hire of water transport equipment with crew;Hire of vessels with crew;Hire of boats with crew;Cargo handling and storage services;Cargo handling services;Storage and warehousing services;Support services for land transport;Support services for railway transport;Support services for road transport;Support services for water transport;Port and waterway operation services and associated services;Ship-piloting services;Berthing services;Navigation services;Salvage and refloating services;Miscellaneous water transport support services;Towing and pushing services of ships;Support services for air transport;Airport operation services;Air-traffic control services;Aircraft refuelling services;Travel agency, tour operator and tourist assistance services;Travel agency and similar services;Transport agency services;Logistics services |                                                     |                   |
| <b>PPS Publication Date and Time :</b>               | 31-Aug-2026 17:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Document last selling / downloading Date and</b> | 10-Sep-2026 14:30 |

|                                                                     |                   |                                                          |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------|-------------------|
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 31-Aug-2026 18:30 | <b>Time :</b>                                            |                   |
| <b>Closing Date and Time :</b>                                      | 10-Sep-2026 18:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b> | 07-Sep-2026 13:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 10-Sep-2026 15:30 | <b>Opening Date and Time :</b>                           | 10-Sep-2026 18:00 |

#### Information for Tenderer/Consultant :

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Consultant :</b>                            | <p>1. The minimum number of years of general experience of the Tenderer in contracting industries in public sector as Prime Service Provider shall be [5] years. <i>Years counting backward from the date of publication of IFT in the newspaper.</i></p> <p>2. The minimum specific experience as a Service Provider (Prime or Sub Contractor) in providing physical service of at least 02 (Two) contracts of similar nature and complexity (oceanographic/scientific research cruise services at sea and coastal areas) completed over a period of [5] years with a value of at least of BDT [22.00 lakh] shall be required. <i>Years counting backward from the date of publication of IFT in the newspaper.</i></p> <p>3. The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be BDT [24.00 lakh].</p> <p>4. Tenderer must have to submit: (i) Updated trade license, (ii) VAT registration certificate, (iii) TIN Certificate (iv) Updated Income Tax Clearance/Acknowledgement certificate.</p> <p>5. Other Eligibility of Tenderer as per TDS.</p> |
| <b>Brief Description of assignment :</b>                      | Procurement of Research Cruise Services, Transportation, Sample and Data Collection Services and other related services during sample collection in Kutubdia Channel and Karnafuly River Channel, Bangladesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Experience, Resources and delivery capacity required :</b> | As per TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Other details (if applicable) :</b>                        | As per TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Association with foreign firm :</b>                        | Not Encouraged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Evaluation Type :</b>                                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Document Fees :</b>                                        | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>PPS Document Price (In BDT) :</b>                          | 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Mode of Payment :</b>                                      | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>PPS Security Amount (In BDT) :</b>                         | 90100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Tender/Proposal Security Valid Up to :</b>                 | 05-Feb-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Tender/Proposal Valid Up to :</b>                          | 08-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Ref. No.                          | Phasing of service     | Location                                     | Indicative Start Date | Indicative Completion Date |
|-----------------------------------|------------------------|----------------------------------------------|-----------------------|----------------------------|
| 39.08.0000.000.011.07.0008.26-345 | As per Tender Document | Kutubdia Channel and Karnafuly River Channel | 13-Sep-2026           | 17-Jun-2027                |

#### Procuring Entity Details:

|                                       |                                                                                                                                                       |                                               |                                                                    |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| <b>Name of Official Inviting :</b>    | SHEIKH SHAHID AHMED                                                                                                                                   | <b>Designation of Official Inviting :</b>     | Director General                                                   |
| <b>Address of Official Inviting :</b> | <b>Address:</b> Ramu, Cox's Bazar<br><b>City :</b> Ramu<br><b>Thana :</b> Ramu<br><b>District :</b> Cox's Bazar - 4370<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting :</b> | <b>Phone:</b> 02-9614677<br><b>No</b><br><b>Fax :</b><br><b>No</b> |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**