

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                   |                                    |                                              |
|-----------------------------------|---------------------------------------------------|------------------------------------|----------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Industries                            | <b>Division :</b>                  |                                              |
| <b>Organization :</b>             | Bangladesh Chemical Industries Corporation (BCIC) | <b>Procuring Entity Name :</b>     | Ghorashal Polash Fertilizer PLC (Commercial) |
| <b>Procuring Entity Code :</b>    |                                                   | <b>Procuring Entity District :</b> | Norshingdi                                   |
| <b>Procurement Nature :</b>       | Goods                                             | <b>Procurement Type :</b>          | NCT                                          |
| <b>Event Type :</b>               | TENDER                                            | <b>Invitation for :</b>            | Tender - Single Lot                          |
| <b>Invitation Reference No. :</b> | 36.01.6863.627.000.07.31.194.2025-26              |                                    |                                              |
| <b>App ID :</b>                   | 214592                                            | <b>Tender/Proposal ID :</b>        | 1304659                                      |

### Key Information and Funding Information :

|                             |                             |                      |          |
|-----------------------------|-----------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                    |                      |          |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | 36.01.6863.627.000.07.31.194.2025-26<br>Procurement of 01 No. MTM Power Module of Radioactive Level Transmitter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
| <b>Category :</b>                                            | Electrical machinery, apparatus, equipment and consumables;Electric motors, generators and transformers;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electricity distribution and control apparatus;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Insulated wire and cable;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Accumulators, primary cells and primary batteries;Primary cells;Primary batteries;Electric accumulators;Lighting equipment and electric lamps;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical equipment and apparatus;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic, electromechanical and electrotechnical supplies;Electronic equipment;Electromechanical equipment;Electrotechnical equipment |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 13-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 29-Jul-2026 11:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 13-Jul-2026 20:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 26-Jul-2026 09:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 29-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Jul-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 29-Jul-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                   |

**Submission :****Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

01. Manufacturer's Name, Model number, Brand name and Country of Origin must be mentioned in the offer.
02. Country of Origin (COO) Certificate must be submitted along with the goods.
03. Model/Part Number, Brand and COO must be marked on the body of goods (As standard label).
04. Necessary catalogue must be supplied with the offer in English language.
05. All supplied items must be fully complied as per GPFPLC technical specification and must match (Without any modification) with GPFPLC existing system.
06. Minimum one year warranty after confirmation of quality certificate (QC).
- 07 All item should be plug & play.

**Brief Description of Goods and Related Service :** Procurement of 05 Nos. MTM Power Module of Radioactive Level Transmitter

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 24-Dec-2026

**Tender/Proposal Valid Up to :** 26-Nov-2026

| Lot No. | Identification of Lot                                                    | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of 05 Nos. MTM Power Module of Radioactive Level Transmitter | GPFPLC   | 5000                                     | 19-Aug-2026          | 30-Nov-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mohammad Atiqur Rahman Khan  
**Designation of Official Inviting Tender/Proposal :** General Manager(Comm)

**Address of Official Inviting Tender/Proposal :** Address: Ghorashal Polash Fertilizer PLC Polash, Norshingdi.  
**City :** Polash, Ghorashal.  
**Thana :** Palash  
**District :** Norshingdi - 1611  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 9466391  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**