

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                                   |                                    |                                                                                                                               |
|-----------------------------------|-------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Local Government, Rural Development and Co-operatives | <b>Division :</b>                  | Local Government Division                                                                                                     |
| <b>Organization :</b>             | Mymensingh City Corporation                                       | <b>Procuring Entity Name :</b>     | Office of the Project Director, Development of Road and Drainage Network with Citizen Service of Mymensingh City Corporation. |
| <b>Procuring Entity Code :</b>    |                                                                   | <b>Procuring Entity District :</b> | Mymensingh                                                                                                                    |
| <b>Procurement Nature :</b>       | Works                                                             | <b>Procurement Type :</b>          | NCT                                                                                                                           |
| <b>Event Type :</b>               | TENDER                                                            | <b>Invitation for :</b>            | Tender - Single Lot                                                                                                           |
| <b>Invitation Reference No. :</b> | APP ID: 229749                                                    |                                    |                                                                                                                               |
| <b>App ID :</b>                   | 229749                                                            | <b>Tender/Proposal ID :</b>        | 1324419                                                                                                                       |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

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| <b>Project Code :</b>                                | 224333200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Project Name :</b> | Development of Road and Drainage Network with Citizen Service of Mymensingh City Corporation |
| <b>Tender/Proposal Package No. and Description :</b> | MCC/DPP/03/PW-88.A<br>R:357) Development of RCC Road Starting from SA Sarkar road Jibon Babu's House to the end of Khalpar,R:361) Development of RCC Road adjacent to Lichi Bagan Road Minto Contractor's house,R:362) Development of RCC Road at Lichi Bagan Road adjacent to Sajjad's house,R:370) Development of RCC Road At S A Sarker road bylane Professor Nuruzzaman House,R:375) Development of RCC Road from Aqua Chowrangi more to Walid Councilor house, D 382) Development of RCC drain at S A Sarker road bylane Professor Nuruzzaman saheb house,D 386) Development of RCC drain at Senbari Major Altaf house and Nasirabad bylane, D 391) Development of RCC drain at Senbari Road bylane ,D 384) : Development of RCC drain from the Fulbaria road Firoz libray more to nasima nursing home( Remaining Work),R:343) Development of RCC Road At Chowrangi more Kamal's golli,R:335) Development of Road by BC hot mix at Senbari road,R:354) : Development of RCC Road from Hamed Ali road to Graveyard(Remaining Work) |                       |                                                                                              |
| <b>Category :</b>                                    | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation                                                                                                                                                                                                                                                                         |                       |                                                                                              |

work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 03-Sep-2026 10:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 03-Sep-2026 11:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 10-Sep-2026 11:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 24-Sep-2026 13:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 24-Sep-2026 13:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 24-Sep-2026 11:00 |                                                                            |                   |

#### Information for Tenderer/Consultant :

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| <b>Eligibility of Tenderer :</b>                 | As Per Tender Data Sheet(TDS) & Instructions to Tenderer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Brief Description of Works :</b>              | MCC/DPP/03/PW-88.A<br>R:357) Development of RCC Road Starting from SA Sarkar road Jibon Babu's House to the end of Khalpar,R:361) Development of RCC Road adjacent to Lichi Bagan Road Minto Contractor's house,R:362) Development of RCC Road at Lichi Bagan Road adjacent to Sajjad's house,R:370) Development of RCC Road At S A Sarker road bylane Professor Nuruzzaman House,R:375) Development of RCC Road from Aqua Chowrangi more to Walid Councilor house, D 382) Development of RCC drain at S A Sarker road bylane Professor Nuruzzaman saheb house,D 386) Development of RCC drain at Senbari Major Altaf house and Nasirabad bylane, D: 391) Development of RCC drain at Senbari Road bylane ,D: 384) : Development of RCC drain from the Fulbaria road Firoz libray more to nasima nursing home( Remaining Work),R:343) Development of RCC Road At Chowrangi more Kamal's golli,R:335) Development of Road by BC hot mix at Senbari road,R:354) : Development of RCC Road from Hamed Ali road to Graveyard(Remaining Work) |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 5000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Tender/Proposal Security Valid Up to :</b>    | 20-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Tender/Proposal Valid Up to :</b>             | 23-Dec-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Lot No. | Identification of Lot                                                             | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| Single  | R:357) Development of RCC Road Starting from SA Sarkar road Jibon Babu's House to | MCC Area | 3250000                                  | 01-Dec-2026          | 30-Nov-2027               |

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#### Procuring Entity Details:

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|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | MD. RAFIQUL ISLAM MIAH                                                                                                                                                                             | <b>Designation of Official Inviting Tender/Proposal :</b>     | Project Director                                  |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address :</b> Corporate Street Road, Mymensingh<br><b>City :</b> Mymensingh<br><b>Thana :</b> Mymensingh City Corporation<br><b>District :</b> Mymensingh - 2200<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> 091-67714<br><b>Fax :</b> 091-65033 |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**