

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                           |                                    |                                               |
|-----------------------------------|-----------------------------------------------------------|------------------------------------|-----------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Industries                                    | <b>Division :</b>                  |                                               |
| <b>Organization :</b>             | Bangladesh Small & Cottage Industries Corporation (BSCIC) | <b>Procuring Entity Name :</b>     | BSCIC Plastic Industrial Estate (1st Revised) |
| <b>Procuring Entity Code :</b>    |                                                           | <b>Procuring Entity District :</b> | Munshiganj                                    |
| <b>Procurement Nature :</b>       | Works                                                     | <b>Procurement Type :</b>          | NCT                                           |
| <b>Event Type :</b>               | TENDER                                                    | <b>Invitation for :</b>            | Tender - Single Lot                           |
| <b>Invitation Reference No. :</b> | 36.02.014.19.00.101.2026                                  |                                    |                                               |
| <b>App ID :</b>                   | 228735                                                    | <b>Tender/Proposal ID :</b>        | 1312620                                       |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                               |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|
| <b>Project Code :</b>                                               | 224057000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | BSCIC Plastic Industrial Estate (1st Revised) |
| <b>Tender/Proposal Package No. and Description :</b>                | PKG/DEV/PLASTIC/WORKS/EGP-06/2026-27<br>Construction of Lake and Lake Bank Protection Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                               |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                               |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 27-Jul-2026 21:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 12-Aug-2026 16:00                             |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 27-Jul-2026 21:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 27-Jul-2026 22:00                             |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 13-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 13-Aug-2026 12:00                             |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Aug-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                               |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** Details mentioned in Tender Data Sheet

**Brief Description of Works :** Construction of Lake and Lake Bank Protection Work

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 08-Jan-2027

**Tender/Proposal Valid Up to :** 11-Dec-2026

| Lot No. | Identification of Lot                              | Location                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------|-------------------------|------------------------------------------|----------------------|---------------------------|
| Lot-06  | Construction of Lake and Lake Bank Protection Work | Sirajdikhan, Munshiganj | 1000000                                  | 01-Sep-2026          | 31-Mar-2027               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MOHAMMAD ANIS UDDIN

**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :** Address: Kharshur, Chitrakot, Sirajdikhan, Munshiganj

**City :** Sirajdikhan

**Thana :** Sirajdikhan

**District :** Munshiganj - 1540

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 47120164

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**