

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                            |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Ministry :</b>                                          | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Division :</b>                                          | Technical & Madrasha Education Division                                    |
| <b>Organization :</b>                                      | Directorate of Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity Name :</b>                             | Office of the Project Director, TEVT Teachers for the Future (TTF) Program |
| <b>Procuring Entity Code :</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity District :</b>                         | Dhaka                                                                      |
| <b>Procurement Nature :</b>                                | Physical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procurement Type :</b>                                  | NCT                                                                        |
| <b>Event Type :</b>                                        | PPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                            |
| <b>PPS for selection of</b>                                | Consulting firm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                            |
| <b>PPS No. :</b>                                           | S-31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                            |
| <b>App ID :</b>                                            | 217310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal ID :</b>                                | 1305589                                                                    |
| <b>Re-Tendered ID :</b>                                    | 1213079                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                            |
| <b>Key Information and Funding Information :</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                            |
| <b>Procurement Method :</b>                                | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Budget Type :</b>                                       | Development                                                                |
| <b>Source of Funds :</b>                                   | Aid or Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Development Partner :</b>                               | Asian Development Bank (ADB)                                               |
| <b>Particular Information :</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                            |
| <b>Project Code :</b>                                      | 22441170                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                      | TEVT Teachers for the Future (TTF) Program                                 |
| <b>Tender/Proposal Package No. and Description :</b>       | DTE/TTF/S-31<br>Selection of Firm for supplying of Staffs through outsourcing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                            |
| <b>Category :</b>                                          | Miscellaneous services; Washing and dry-cleaning services; Hairdressing and beauty treatment services; Physical well-being services; Accommodation and office services; Civic-amenity services; Marine services; Funeral and related services; Miscellaneous services n.e.c.; Decommissioning services; Relocation services; Tailoring services; Upholstering services; Locksmith services; Laundry-collection services; Textile-cleaning services; Fur-products cleaning services; Colouring services; Pressing services; Dyeing services; Hairdressing services; Beauty treatment services; Turkish bath services; Spa services; Massage services; Accommodation services; Car-park management services; Aquatic marine services; Port management services; Diving services; Funeral services |                                                            |                                                                            |
| <b>PPS Publication Date and Time :</b>                     | 14-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Document last selling / downloading Date and Time :</b> | 27-Jul-2026 16:00                                                          |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b> | 14-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Pre - Tender/Proposal meeting End Date and Time :</b>   | 19-Jul-2026 16:00                                                          |
| <b>Closing Date and Time :</b>                             | 28-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Opening Date and Time :</b>                             | 28-Jul-2026 15:00                                                          |
| <b>Last Date and Time for Tender/Proposal Security</b>     | 28-Jul-2026 14:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                            |

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Consultant :** as stated in TDS

**Brief Description of assignment :** DTE/TTF/S-31  
Selection of Firm for supplying of Staffs through outsourcing [Re-Tender]

**Experience, Resources and delivery capacity required :** as stated in TDS

**Association with foreign firm :** Not Encouraged

**Evaluation Type :** Package wise

**Document Fees :** Package wise

**PPS Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**PPS Security Amount (In BDT) :** 275000

**Passing Points :** 70

**Tender/Proposal Security Valid Up to :** 22-Jan-2027

**Tender/Proposal Valid Up to :** 25-Dec-2026

| Ref. No. | Phasing of service | Location           | Indicative Start Date | Indicative Completion Date |
|----------|--------------------|--------------------|-----------------------|----------------------------|
| S-31     | Single Phase       | TTF Program Office | 10-Aug-2026           | 31-Dec-2029                |

**Procuring Entity Details:**

**Name of Official Inviting :** Abul Khair Md. Akkas Ali **Designation of Official Inviting :** Project Director

**Address of Official Inviting :** **Address:** Office of the Project Director, TEVT Teachers for the Future (TTF) Program, Directorate of Technical Education, F-4/B Agargaon Administrative Area, Dhaka-1207, Bangladesh  
**City :** Agargaon  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1207  
**Country :** Bangladesh

**Contact details of Official Inviting :** **Phone:** 02-000000  
**No**  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**