

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                                   |                                    |                                       |
|-----------------------------------|-------------------------------------------------------------------|------------------------------------|---------------------------------------|
| <b>Ministry :</b>                 | Ministry of Local Government, Rural Development and Co-operatives | <b>Division :</b>                  | Local Government Division             |
| <b>Organization :</b>             | Dhaka South City Corporation                                      | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer(WMD) |
| <b>Procuring Entity Code :</b>    |                                                                   | <b>Procuring Entity District :</b> | Dhaka                                 |
| <b>Procurement Nature :</b>       | Works                                                             | <b>Procurement Type :</b>          | NCT                                   |
| <b>Event Type :</b>               | TENDER                                                            | <b>Invitation for :</b>            | Tender - Single Lot                   |
| <b>Invitation Reference No. :</b> | WR04/WMD/Khal-P09/2026-2027                                       |                                    |                                       |
| <b>App ID :</b>                   | 225697                                                            | <b>Tender/Proposal ID :</b>        | 1304260                               |

### Key Information and Funding Information :

|                             |                             |                      |          |
|-----------------------------|-----------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                    |                      |          |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | WR04/WMD/Khal-P09/2026-2027<br>Cleaning works from Konapara to golakata bridge Canal (Package-I) (Fiscal Year- 2026-2027)                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |
| <b>Category :</b>                                                   | Sewage- and refuse-disposal services, sanitation and environmental services;Sewage and refuse collection and disposal services;Sewage services;Refuse services;Cleaning and sanitation services in urban or rural areas, and related services;Street-cleaning services;Gully-cleaning services;Asbestos removal services;Deleading services;Disinfecting and exterminating services in urban or rural areas;Beach cleaning services;Environmental and ecological services;Environmental services;Ecological services |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 09-Jul-2026 22:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Jul-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 09-Jul-2026 22:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 12-Jul-2026 22:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 23-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Opening Date and Time :</b>                             | 23-Jul-2026 14:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 23-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                                                                                      |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | As Per TDS and along with the followings:<br>The following instruction to be followed by all tenderers.<br>1. Tenderers are requested to fill different Tender Forms properly (STD) with<br>necessary informations and by uploading necessary documents, which shall |
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- be considered for tender evaluation.
2. Non-submission of ongoing works under any PE organizations that affect the tender evaluation process will be considered as non-eligibility of the tenderer.
3. If corrupt, fraudulent, collusive, coercive, or obstructive practices of any kinds are determined against any tenderer, then measures shall be taken following Rules 149 of PPR-2025 & relevant document.
4. If the item wise quoted rate is more than 10% less or above than the present approved Rate Schedule of DSCC, then the tenderer shall submit item wise Analysis of the quoted rate.
5. The audit report that is mandatorily submitted with the tender must include the DVC code for verification purposes.

|                                                  |                                                                                            |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Brief Description of Works :</b>              | Cleaning works from Konapara to golakata bridge Canal (Package-I) (Fiscal Year- 2026-2027) |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                   |
| <b>Document Available :</b>                      | Package wise                                                                               |
| <b>Document Fees :</b>                           | Package wise                                                                               |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 1500                                                                                       |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                       |
| <b>Tender/Proposal Security Valid Up to :</b>    | 18-Dec-2026                                                                                |
| <b>Tender/Proposal Valid Up to :</b>             | 20-Nov-2026                                                                                |

| Lot No.    | Identification of Lot                                                                      | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|------------|--------------------------------------------------------------------------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| Single Lot | Cleaning works from Konapara to golakata bridge Canal (Package-I) (Fiscal Year- 2026-2027) | DSCC Area | 110000                                   | 02-Aug-2026          | 29-Oct-2026               |

#### Procuring Entity Details:

|                                                       |                                                                                                                                                                            |                                                               |                                                |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | Md. Ahsan Habib                                                                                                                                                            | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                             |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> Nagar Bhaban, Dhaka<br><b>City :</b> Dhaka<br><b>Thana :</b> Dhaka South City Corporation<br><b>District :</b> Dhaka - 1000<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> 02-No 9586543<br><b>Fax :</b> No |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make**

sure the securities and other payments are made at least one day before the submission date.