

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                              |                                    |                                      |
|-----------------------------------|------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs     | <b>Division :</b>                  |                                      |
| <b>Organization :</b>             | Bangladesh Police            | <b>Procuring Entity Name :</b>     | Rangpur Metropolitan Police, Rangpur |
| <b>Procuring Entity Code :</b>    | 00051                        | <b>Procuring Entity District :</b> | Rangpur                              |
| <b>Procurement Nature :</b>       | Goods                        | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                       | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | RPMP/SOYBEANOIL/2026-2027/2Q |                                    |                                      |
| <b>App ID :</b>                   | 224789                       | <b>Tender/Proposal ID :</b>        | 1323285                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | RPMP/SOYBEANOIL/2026-2027/2Q<br>Procurement of Soybean Oil for Ration Supply to Rangpur Metropolitan Police for the 2nd Quarter of FY 2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
| <b>Category :</b>                                                   | Food products and beverages;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Sep-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Aug-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 03-Sep-2026 18:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 14-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 14-Sep-2026 16:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Sep-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

1. The Tenderer must be a Bangladeshi firm registered in the e-GP system of the Government of the People's Republic of Bangladesh.
2. The Tenderer shall submit valid Trade License, TIN Certificate and VAT Registration (BIN) Certificate.
3. The Tenderer shall have experience in the supply of similar goods.
4. The Tenderer shall submit a Bank Solvency Certificate issued by any scheduled bank of Bangladesh.
5. The Tenderer shall submit e-GP Registration Certificate, experience certificate for similar works and National ID of the proprietor/authorized person.
6. The Tenderer shall not be under a declaration of ineligibility or blacklisted under PPA 2006 (Amended 2016) and PPR 2008 (Amended 2018).
7. Other eligibility requirements shall be as specified in the Tender Data Sheet (TDS).

**Brief Description of Goods and Related Service :**

Edible Soybean Oil shall be supplied as per the specifications and instructions of Police Headquarters. The oil shall be fortified with Vitamin-A at a level of 15 –30 ppm (0.015–0.030 mg/g) and shall conform to BSTI standards. Random samples may be tested at any accredited laboratory at the cost of the Tenderer, and acceptance of the goods shall be subject to satisfactory test results.

The Soybean Oil shall be supplied in sealed plastic containers, clearly indicating brand name, net weight, production date and expiry date. The supplier shall deliver the goods to the designated ration store as per approved brand/sample, including all transportation, loading, unloading and labour costs at his own expense.

The supplier shall supply the goods at the contracted rate irrespective of market price fluctuations. Failure to do so shall result in forfeiture of the Performance Security and other actions as per prevailing rules and regulations.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 10-Jan-2027

**Tender/Proposal Valid Up to :** 13-Dec-2026

| Lot No. | Identification of Lot                                                                                           | Location                    | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Procurement of Soybean Oil for Ration Supply to Rangpur Metropolitan Police for the 2nd Quarter of FY 2026-2027 | Rangpur Metropolitan Police | 140000                                   | 01-Oct-2026          | 31-Dec-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** SONATON CHAKROBORTY

**Designation of Official Inviting Tender/Proposal :** Deputy Police Commissioner

**Address of Official Inviting :** Address: Rangpur Metropolitan

**Contact details of Official Inviting Tender/Proposal :** Phone: No 0521-

|                             |                     |                         |            |
|-----------------------------|---------------------|-------------------------|------------|
| <b>Tender/Proposal</b><br>: | Police,<br>Rangpur  | <b>Fax</b><br><b>No</b> | 68101<br>: |
| <b>City</b>                 | : Rangpur           |                         |            |
| <b>Thana</b>                | : Rangpur<br>Sadar  |                         |            |
| <b>District</b>             | : Rangpur -<br>5402 |                         |            |
| <b>Country</b>              | :<br>Bangladesh     |                         |            |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**