

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                |                                                          |                                    |                                         |
|--------------------------------|----------------------------------------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>              | Ministry of Education                                    | <b>Division :</b>                  | Secondary and Higher Education Division |
| <b>Organization :</b>          | Chittagong University of Engineering & Technology (CUET) | <b>Procuring Entity Name :</b>     | Procurement Section                     |
| <b>Procuring Entity Code :</b> |                                                          | <b>Procuring Entity District :</b> | Chattogram                              |
| <b>Procurement Nature :</b>    | Physical Services                                        | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>            | PPS                                                      |                                    |                                         |
| <b>PPS for selection of</b>    | Consulting firm                                          |                                    |                                         |
| <b>PPS No. :</b>               | CUET/PROC/REV/31/2026-27; Date: 30.08.2026               |                                    |                                         |
| <b>App ID :</b>                | 229705                                                   | <b>Tender/Proposal ID :</b>        | 1319540                                 |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                   |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | PS-08_26-27<br>Lathe Machine Repair for Machine Workshop UCRL CUET (3258134)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                   |
| <b>Category :</b>                                                   | Miscellaneous services; Services provided by extra-territorial organisations and bodies; Washing and dry-cleaning services; Laundry-collection services; Textile-cleaning services; Fur-products cleaning services; Colouring services; Pressing services; Dyeing services; Hairdressing and beauty treatment services; Hairdressing services; Beauty treatment services; Physical well-being services; Turkish bath services; Spa services; Massage services; Accommodation and office services; Accommodation services; Civic-amenity services; Car-park management services; Marine services; Aquatic marine services; Port management services; Diving services; Funeral and related services; Funeral services; Miscellaneous services n.e.c.; Decommissioning services; Relocation services; Tailoring services; Upholstering services; Locksmith services; Clearing and Forwarding Agent; Service Provider (Others); Services specific to international organisations and bodies |                                                            |                   |
| <b>PPS Publication Date and Time :</b>                              | 02-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Document last selling / downloading Date and Time :</b> | 13-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 02-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>   | 06-Sep-2026 17:00 |
| <b>Closing Date and Time :</b>                                      | 13-Sep-2026 14:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Opening Date and Time :</b>                             | 13-Sep-2026 14:50 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Consultant :**

- (i) Valid Trade License for Fiscal Year 2025-2026.
- (ii) Income Tax Payment Certificate for last Fiscal Year 2024-2025.
- (iii) TIN Certificate.
- (iv) BIN Certificate.
- (v) Line of Credit Certificate Form PPS3-7.
- (vi) Payment Certificate in against of average annual turnover.
- (vii) Employee CV (Engineer, Electrician, Helper) affiliated by Owner attestation.

**Brief Description of assignment :** PS-08\_26-27: Lathe Machine Repair for Machine Workshop UCRL CUET (3258134)

**Experience, Resources and delivery capacity required :**

- (i) The minimum number of years of general experience of the Tenderer in contracting industries in public sector as Prime Service Provider/Sub Contractor shall be 3 (Three) years. Years counting backward from the date of publication of IFT in the newspaper.
- (ii) The minimum specific experience as a Service Provider (Repair or Maintenance) in providing physical service of at least ONE contract of similar nature and complexity completed over a period of 5 years with a value of at least of BDT 5,00,000.00 (Five Lakh) shall be required. Years counting backward from the date of publication of IFT in the newspaper.
- (iii) The required average annual turnover of the Tenderer shall be at least of the amount of BDT 2,00,000.00 (Two Lakh) over the last three financial years.
- (iv) The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be BDT 3,00,000.00 (Three Lakh). Bank Statement as liquid asset shall not be allowed. Supporting necessary documents required any one or combination of the following:  
1. Working capital: authenticated by recent past audit reports. 2. Credit facilities: authenticated by credit sanctioned letter and bank statement of the credit account. 3. Credit line: authenticated by any scheduled bank shall be furnished unconditional credit line without alteration in accordance with the format as specified in the Form PPS3-7.

**Other details (if applicable) :** Not Applicable

**Association with foreign firm :** Not Encouraged

**Evaluation Type :** Package wise

**Document Fees :** Package wise

**PPS Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**PPS Security Amount (In BDT) :** 35000

**Tender/Proposal Security Valid Up to :** 08-Feb-2027

**Tender/Proposal Valid Up to :** 11-Jan-2027

| Ref |  |  | Indicative | Indicative |
|-----|--|--|------------|------------|
|-----|--|--|------------|------------|

| Ref. No. | Phasing of service                                                         | Location                   | Indicative Start Date | Completion Date |
|----------|----------------------------------------------------------------------------|----------------------------|-----------------------|-----------------|
| 01       | PS-08_26-27: Lathe Machine Repair for Machine Workshop UCRL CUET (3258134) | Machine Workshop UCRL CUET | 15-Sep-2026           | 15-Nov-2026     |

#### Procuring Entity Details:

|                                                                                 |                                                                                                                                                                                                                                             |                                                                                                                                                                             |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of Official Inviting :</b><br><br><b>Address of Official Inviting :</b> | Prof. Dr. Sheikh Muhammad Humayun Kabir<br><br><b>Address:</b> Chittagong University of Engineering & Technology<br><b>City :</b> Chittagong<br><b>Thana :</b> Raojan<br><b>District :</b> Chattogram - 4349<br><b>Country :</b> Bangladesh | <b>Designation of Official Inviting :</b> Registrar<br><br><b>Contact details of Official Inviting :</b> <b>Phone:</b> 031-714946<br><b>No</b><br><b>Fax :</b><br><b>No</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**