

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                      |                                    |                      |
|-----------------------------------|--------------------------------------|------------------------------------|----------------------|
| <b>Ministry :</b>                 | Ministry of Housing and Public Works | <b>Division :</b>                  |                      |
| <b>Organization :</b>             | Public Works Department (PWD)        | <b>Procuring Entity Name :</b>     | Rangpur PWD Division |
| <b>Procuring Entity Code :</b>    | Rng                                  | <b>Procuring Entity District :</b> | Rangpur              |
| <b>Procurement Nature :</b>       | Goods                                | <b>Procurement Type :</b>          | NCT                  |
| <b>Event Type :</b>               | TENDER                               | <b>Invitation for :</b>            | Tender - Single Lot  |
| <b>Invitation Reference No. :</b> | PWD/RNGPR/BITAC/GPWD/ACQ-04          |                                    |                      |
| <b>App ID :</b>                   | 214245                               | <b>Tender/Proposal ID :</b>        | 1328304              |

**Key Information and Funding Information :**

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

**Particular Information :**

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                        | BITAC/6 CENTRE/23822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Establishment of 6 centers of BITAC in Gopalganj, Sunamganj, Barisal, Rangpur, Jamalpur and Jessore districts. |
| <b>Tender/Proposal Package No. and Description :</b>         | PWD/RNGPR/BITAC/GPWD/ACQ-04<br>Establishment of 6 (Six) Centers of BITAC in Gopalganj, Sunamganj, Barishal, Rangpur, Jamalpur and Jessore Districts (One at Rangpur) (Sub-Head: Supplying and Installing of Acoustic, A/C, Stage and Sound System).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                |
| <b>Category :</b>                                            | Wooden containers, pallets, boxes and other containers; Wood, wood products, cork products, basketware and wickerwork; Articles of wood and cork; Electricity distribution and control apparatus; Electrical machinery, apparatus, equipment and consumables; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electrical machinery, apparatus, equipment and consumables; Building installation work; Building completion work; Construction work; Hire of construction and civil engineering machinery and equipment with operator; Wooden containers; Wooden pallets; Products of wood and related articles; Articles of cork, basketware and wickerwork; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Hire of cranes with operator; Hire of earthmoving equipment with operator |                                                                            |                                                                                                                |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 03-Sep-2026 17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 20-Sep-2026 10:30                                                                                              |

**Pre - Tender/Proposal meeting Start Date and Time :** 03-Sep-2026 19:30

**Tender/Proposal Closing Date and Time :** 20-Sep-2026 12:00

**Last Date and Time for Tender/Proposal Security Submission :** 20-Sep-2026 11:00

**Pre - Tender/Proposal meeting End Date and Time :** 06-Sep-2026 12:00

**Tender/Proposal Opening Date and Time :** 20-Sep-2026 12:00

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** This Invitation for Tender (IFT) is open to all eligible tenderer registered in e-GP system meeting the following criteria:

A) The reputed tenderer shall have minimum 5 years of general experience in similar nature of works or supply of goods.

B) Satisfactory completion of similar nature of work (Acoustic, Stage Light and Sound system) worth not less than Tk. 165.00 (One Hundred and Sixty Five) Lakh only in a single work order in Government/ Semi Government/Autonomous Bodies of Bangladesh during last 5 years.

C) The minimum amount of Liquid Assets i.e. working capital/credit line of the tenderer shall be Tk. 200.00 (Two Hundred) Lakh in standard document format (PG3-8) only from any scheduled bank of Bangladesh, any alteration of the format is not accepted.

D) Up-to date Trade License, up to date ABC License, up to date Supervisory License, up-to date Income Tax Clearance and up-to date VAT Registration Certificate .

E) Technical specification of the product must be submitted.

F) All other conditions as mentioned in TDS, Section-2 , Section-4 of tender documents must be fulfilled.

**Brief Description of Goods and Related Service :** Establishment of 6 (Six) Centers of BITAC in Gopalganj, Sunamganj, Barishal, Rangpur, Jamalpur and Jessore Districts (One at Rangpur) (Sub-Head: Supplying and Installing of Acoustic, A/C, Stage and Sound System).

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 15-Feb-2027

**Tender/Proposal Valid Up to :** 18-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                                                                | Location             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Establishment of 6 (Six) Centers of BITAC in Gopalganj, Sunamganj, Barishal, Rangpur, Jamalpur and Jessore Districts (One at Rangpur) (Sub-Head: Supplying and Installing of Acoustic, A/C, Stage and Sound System). | BITAC Center Rangpur | 600000                                   | 01-Nov-2026          | 29-Apr-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Shakiul Alam  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Purta Bhaban, Rangpur  
**City :** Rangpur  
**Thana :** Rangpur Sadar  
**District :** Rangpur - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:**  
**No** 0521-62124  
**Fax :**  
**No** 0521-62124

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**