

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                                   |
|-----------------------------------|-----------------------------------------------|------------------------------------|-----------------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division          |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Ajmiriganj Upazila Health Complex |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Habiganj                          |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                               |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot               |
| <b>Invitation Reference No. :</b> | UHC/AJ/Habi/Tender/26-27                      |                                    |                                   |
| <b>App ID :</b>                   | 228716                                        | <b>Tender/Proposal ID :</b>        | 1330087                           |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | UHC/AJ/Tender/2026-27-GR-1<br>Procurement of Medicine for the F.Y 2026-2027 at Ajmiriganj Upazila Health Complex, Habiganj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                |
| <b>Category :</b>                                    | Machinery, equipment, appliances, apparatus and associated products; Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric domestic appliances;Miscellaneous equipment;Transport related equipment;Workshop equipment;Construction equipment;Catering equipment;Emergency and security equipment;Technical equipment;Miscellaneous equipment n.e.c.;Medical devices;Imaging equipment for medical, dental and veterinary use;Functional exploration;Dentistry;Medical non-chemical consumables and haematological consumables;Therapy;Operating techniques;Anaesthesia and resuscitation;Functional support;Miscellaneous medical devices;Instruments |                       |                |

and appliances for measuring, checking, testing and navigating; Navigational, meteorological, geological and geophysical instruments; Remote-control equipment; Precision balances, instruments for drawing, calculating and measuring length; Instruments for measuring quantities; Instruments for checking physical characteristics; Checking and testing apparatus; Regulating and controlling instruments and apparatus; Non-medical equipment based on the use of radiations; Industrial process control equipment; Optical instruments; Spectacles and lenses; Polarising material; Astronomical and optical instruments; Liquid crystal devices; Photographic equipment; Horological instruments; Watches and clocks

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 08-Sep-2026 10:30 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 22-Sep-2026 11:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 08-Sep-2026 11:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Sep-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 22-Sep-2026 14:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 22-Sep-2026 14:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 22-Sep-2026 13:00 |                                                                            |                   |

#### Information for Tenderer/Consultant :

|                                                         |                                                                                                                             |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>                        | As Per Tender Document.                                                                                                     |
| <b>Brief Description of Goods and Related Service :</b> | UHC/AJ/Tender/2026-27-GR-1<br>Procurement of Medicine for the F.Y 2026-2027 at Ajmiriganj Upazila Health Complex, Habiganj. |
| <b>Evaluation Type :</b>                                | Lot wise                                                                                                                    |
| <b>Document Available :</b>                             | Package wise                                                                                                                |
| <b>Document Fees :</b>                                  | Package wise                                                                                                                |
| <b>Tender/Proposal Document Price (In BDT) :</b>        | 1500                                                                                                                        |
| <b>Mode of Payment :</b>                                | Payment through Bank                                                                                                        |
| <b>Tender/Proposal Security Valid Up to :</b>           | 19-Dec-2026                                                                                                                 |
| <b>Tender/Proposal Valid Up to :</b>                    | 21-Nov-2026                                                                                                                 |

| Lot No. | Identification of Lot                                                                         | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Medicine for the F.Y 2026-2027 at Ajmiriganj Upazila Health Complex, Habiganj. | PE Office | 70000                                    | 25-Oct-2026          | 26-Nov-2026               |

#### Procuring Entity Details:

|                                                    |               |                                                           |        |
|----------------------------------------------------|---------------|-----------------------------------------------------------|--------|
| <b>Name of Official Inviting Tender/Proposal :</b> | Iqbal Hussain | <b>Designation of Official Inviting Tender/Proposal :</b> | UH&FPO |
|----------------------------------------------------|---------------|-----------------------------------------------------------|--------|

**Address of Official Inviting Tender/Proposal :**  
**Address:** Ajmiriganj, Habiganj  
**City :** Ajmiriganj  
**Thana :** Azmiriganj  
**District :** Habiganj - 3360  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 83-  
**No** 2256007  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**