

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          | Local Government Division                                |
| <b>Organization :</b>                                        | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Chapai Nawabganj |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity District :</b>                                         | Chapai Nawabganj                                         |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procurement Type :</b>                                                  | NCT                                                      |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Invitation for :</b>                                                    | Tender - Single Lot                                      |
| <b>Invitation Reference No. :</b>                            | PD PSWSC-1434; 23-07-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                          |
| <b>App ID :</b>                                              | 230360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal ID :</b>                                                | 1322506                                                  |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                          |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Budget Type :</b>                                                       | Development                                              |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                          |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                          |
| <b>Project Code :</b>                                        | 224303400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Project for Safe Water Supply Throughout the Country.    |
| <b>Tender/Proposal Package No. and Description :</b>         | PSWSC-2698.<br>Construction of 45 nos Community Based Water Supply Scheme by installing 100mm dia tubewell with 1.5 hp Submersible Pump at Chapai Sadar upazila of Chapainawabganj district under PSWSC project of DPHE during the FY: 2026-27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                          |
| <b>Category :</b>                                            | Collected and purified water; Construction work; Natural water; Drinking water; Non-drinking water; Site preparation work; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Works for complete or part construction and civil engineering work; Building construction work; Engineering works and construction works; Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Construction work for water projects; Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry; Roof works and other special trade construction works; Building installation work; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Building completion work; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Hire of construction and civil engineering machinery and equipment with operator; Hire of cranes with operator; Hire of earthmoving equipment with operator |                                                                            |                                                          |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 30-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Sep-2026 15:00                                        |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 30-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 08-Sep-2026 14:00                                        |
| <b>Tender/Proposal Closing Date and Time :</b>               | 14-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 14-Sep-2026 11:00                                        |
| <b>Last Date and Time for</b>                                | 13-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                          |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As per TDS/PCC.

**Brief Description of Works :** Construction of 45 nos Community Based Water Supply Scheme by installing 100mm dia tubewell with 1.5 hp Submersible Pump at Chapai Sadar upazila of Chapainawabganj district under PSWSC project of DPHE during the FY: 2026-27. (Package No. PSWSC-2698.)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 10-Jan-2027

**Tender/Proposal Valid Up to :** 13-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                            | Location                                                  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of 45 nos Community Based Water Supply Scheme by installing 100mm dia tubewell with 1.5 hp Submersible Pump at Chapai Sadar upazila of Chapainawabganj district under PSWSC project of DPHE during the FY: 2026-27. | Chapainawabganj Sadar Upazila in Chapainawabganj District | 420000                                   | 11-Oct-2026          | 10-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Amit Kumar Sarkar

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Office of the Executive Engineer, DPHE, Chapai Nawabganj

**City :** Chapai Nawabganj

**Thana :** Chapainawabganj Sadar

**District :** Chapai Nawabganj - 6300

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: No 0781-52584 Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**