

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                                          |                                    |                                         |
|-----------------------------------|----------------------------------------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                                    | <b>Division :</b>                  | Secondary and Higher Education Division |
| <b>Organization :</b>             | Chittagong University of Engineering & Technology (CUET) | <b>Procuring Entity Name :</b>     | Procurement Section                     |
| <b>Procuring Entity Code :</b>    |                                                          | <b>Procuring Entity District :</b> | Chattogram                              |
| <b>Procurement Nature :</b>       | Goods                                                    | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                                                   | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | CUET/PROC/REV/31/2026-27; Date: 30.08.2026               |                                    |                                         |
| <b>App ID :</b>                   | 229705                                                   | <b>Tender/Proposal ID :</b>        | 1319571                                 |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                |
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| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | G-11_26-27<br>Procurement of CCTV Camera for Sohid Tareque Huda Hall CUET (4112201)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                |
| <b>Category :</b>                                    | Office and computing machinery, equipment and supplies; Electrical machinery, apparatus, equipment and consumables; Radio, television, communication, telecommunication and related equipment and apparatus; Office machinery, equipment and supplies except computers; Word-processing machines; Photocopying and printing equipment; Post-office equipment; Calculating and accounting machines; Typewriters; Parts and accessories of typewriters and calculating machines; Various office equipment and supplies; Computer equipment and supplies; Data-processing machines; Digital cartography equipment; Computer hardware; Software; Computer systems; Servers; Electric motors, generators and transformers; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electricity distribution and control apparatus; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Insulated wire and cable; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Accumulators, primary cells and primary batteries; Primary cells; Primary batteries; Electric accumulators; Lighting equipment and electric lamps; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment and apparatus; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic, electromechanical and electrotechnical supplies; Electronic equipment; Electromechanical equipment; Electrotechnical equipment; Electronic valves, tubes and electronic components; Electrical capacitors; Electrical resistors; Printed circuits; Valves and tubes; Semiconductors; Electronic integrated circuits and microassemblies; Parts of electronic assemblies; Modules; Transmission apparatus for radiotelephony, radiotelegraphy, radio broadcasting and television; Broadcasting equipment; Television transmission apparatus without reception apparatus; Radio |                       |                |

transmission apparatus with reception apparatus; Television cameras; Mobile telephones; Data-transmission equipment; Digital transmission apparatus; Television and radio receivers, and sound or video recording or reproducing apparatus; Radio broadcast receivers; Television and audio-visual equipment; Apparatus for sound, video-recording and reproduction; Microphones and loudspeakers; Parts of sound and video equipment; Intercom equipment; Networks; Local area network; Network equipment; Wide area network; Telemetry and terminal equipment; Telecommunications equipment and supplies; Wireless telecommunications system; Telecommunications cable and equipment; Satellite-related communications equipment; Switchboards; Telephone equipment; Fibre-optic materials; Communications equipment; Data equipment

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 02-Sep-2026 11:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 02-Sep-2026 12:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 13-Sep-2026 15:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 13-Sep-2026 15:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Sep-2026 13:00 |                                                                            |                   |

#### Information for Tenderer/Consultant :

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <b>Eligibility of Tenderer :</b>                        | <p>(i) The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be Three (3) years (General Experiences of goods supply in Govt/ Semi-Govt/Autonomous Organizations (a minimum of three (3) years would be deemed reasonable; years counting backward from the date of publication of IFT in the newspaper).</p> <p>(ii) The Tenderer shall have a minimum specific experience in 1 (One) contract successfully completed under any Government / Semi-Government / Autonomous Body within the last 5 (Five) years with the value of Tk. 3,00,000.00 (Three Lakh) only in a single contract i.e. years counting backward from the date of publication of IFT in the newspaper and e-GP System. Only Specific completion of supply certificate will be considered as proof of experience. Having Experience in Supply of Goods as a supplier under CUET will be highly appreciable.</p> <p>(iii) The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk 4,00,000.00 (Four Lakh) Only. Bank Statement as liquid asset shall not be allowed. Supporting necessary documents required any one or combination of the following: 1. Working capital: authenticated by recent past audit reports (If Required). 2. Credit facilities: authenticated by credit sanctioned letter and bank statement of the credit account. 3. Credit line (Financial Capacity Certificate): authenticated by any scheduled bank shall be furnished unconditional credit line without alteration in accordance with the format as specified in the Form e-PG2-7.</p> |
| <b>Brief Description of Goods and Related Service :</b> | G-11_26-27: Procurement of CCTV Camera for Sohid Tareque Huda Hall CUET (4112201)<br>Related Service: Supply Installation Commissioning and Testing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Evaluation Type :</b>                                | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Document Available :</b>                             | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Document Fees : Package wise  
Tender/Proposal 500  
Document Price (In BDT) :  
Mode of Payment : Payment through Bank  
Tender/Proposal 08-Feb-2027  
Security Valid Up to :  
Tender/Proposal Valid 11-Jan-2027  
Up to :

| Lot No. | Identification of Lot                                                 | Location                     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------|------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of CCTV Camera for Sohid Tareque Huda Hall CUET (4112201) | Sohid Tareque Huda Hall CUET | 12000                                    | 15-Sep-2026          | 15-Oct-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Prof. Dr. Sheikh Muhammad Humayun Kabir  
**Designation of Official Inviting Tender/Proposal :** Registrar

**Address of Official Inviting Tender/Proposal :**  
**Address:** Chittagong University of Engineering & Technology  
**City :** Chittagong  
**Thana :** Raojan  
**District :** Chattogram - 4349  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 031-714946  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**