

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                   |                                    |                                                            |
|-----------------------------------|-----------------------------------|------------------------------------|------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education             | <b>Division :</b>                  | Secondary and Higher Education Division                    |
| <b>Organization :</b>             | Education Engineering Department  | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Rangamati District. |
| <b>Procuring Entity Code :</b>    | 21                                | <b>Procuring Entity District :</b> | Rangamati                                                  |
| <b>Procurement Nature :</b>       | Works                             | <b>Procurement Type :</b>          | NCT                                                        |
| <b>Event Type :</b>               | TENDER                            | <b>Invitation for :</b>            | Tender - Single Lot                                        |
| <b>Invitation Reference No. :</b> | EED/Desk-1/7389, Date: 02.08.2026 |                                    |                                                            |
| <b>App ID :</b>                   | 230106                            | <b>Tender/Proposal ID :</b>        | 1326519                                                    |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                      |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                        | 1250301 - 1250301109972-4111201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Construction/Extension of Academic Buildings to Selected Govt. & Non Govt. Educational Institutions. |
| <b>Tender/Proposal Package No. and Description :</b>         | SHED/7016/2026-27/Lot-04<br>SHED/7016/2026-27/Lot-04: Construction of Single Storied Academic Building with 4-Storied Foundation at Dakshin Rupakari High School, Baghaichari, Rangamati.(2024-25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                      |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 01-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 20-Sep-2026 16:00                                                                                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 01-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 07-Sep-2026 17:00                                                                                    |
| <b>Tender/Proposal Closing Date and Time :</b>               | 21-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 21-Sep-2026 12:00                                                                                    |

Last Date and Time for 21-Sep-2026 11:30  
Tender/Proposal  
Security  
Submission :

**Information for Tenderer/Consultant :**

Eligibility of Tenderer : As Per ITT & TDS

Brief Description of Works : SHED/7016/2026-27/Lot-04: Construction of Single Storied Academic Building with 4-Storied Foundation at Dakshin Rupakari High School, Baghaichari, Rangamati.(2024-25)

Evaluation Type : Lot wise

Document Available : Package wise

Document Fees : Package wise

Tender/Proposal Document Price (In BDT) : 2500

Mode of Payment : Payment through Bank

Tender/Proposal Security Valid Up to : 18-Mar-2027

Tender/Proposal Valid Up to : 18-Feb-2027

| Lot No.   | Identification of Lot                                                                                                                                                  | Location              | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|----------------------|---------------------------|
| SHED-7016 | SHED/7016/2026-27/Lot-04: Construction of Single Storied Academic Building with 4-Storied Foundation at Dakshin Rupakari High School, Baghaichari, Rangamati.(2024-25) | Baghaichari-Rangamati | 300000                                   | 02-Nov-2026          | 31-Oct-2027               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : Bijak Chakma  
Designation of Official Inviting Tender/Proposal : Executive Engineer

Address of Official Inviting Tender/Proposal :  
Address: District Education Bhaban, Rangamati.  
City : Rangamati  
Thana : Rangamati Sadar  
District : Rangamati - 4500  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: No 0351-62431  
Fax : No 0351-62431

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

