

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Fisheries & Livestock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Division :</b>                                                          |                                           |
| <b>Organization :</b>                                               | Department of Livestock Services (DLS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procuring Entity Name :</b>                                             | Director Account, Budget and Audit Office |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procuring Entity District :</b>                                         | Dhaka                                     |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procurement Type :</b>                                                  | NCT                                       |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Invitation for :</b>                                                    | Tender - Single Lot                       |
| <b>Invitation Reference No. :</b>                                   | 33.01.0000.102.99.022.26-548                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                           |
| <b>App ID :</b>                                                     | 227412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal ID :</b>                                                | 1323968                                   |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Budget Type :</b>                                                       | Revenue                                   |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                           |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable                            |
| <b>Tender/Proposal Package No. and Description :</b>                | DLS/GR- 8<br>Procurement of printing Materials Consumables (Toner, Cartridges etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                           |
| <b>Category :</b>                                                   | Office and computing machinery, equipment and supplies; Office machinery, equipment and supplies except computers; Word-processing machines; Photocopying and printing equipment; Post-office equipment; Calculating and accounting machines; Typewriters; Parts and accessories of typewriters and calculating machines; Various office equipment and supplies; Computer equipment and supplies; Data-processing machines; Digital cartography equipment; Computer hardware; Software; Computer systems; Servers; |                                                                            |                                           |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 27-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Sep-2026 11:40                         |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 27-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 31-Aug-2026 16:00                         |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 06-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening Date and Time :</b>                             | 06-Sep-2026 12:00                         |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 06-Sep-2026 11:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                           |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
| <b>Eligibility of Tenderer :</b>                                    | As per TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                           |
| <b>Brief Description of Goods and Related Service :</b>             | Procurement of printing Materials Consumables (Toner, Cartridges etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                           |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                           |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                           |
| <b>Document Fees :</b>                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                           |

Tender/Proposal Document Price (In BDT) : 1000

Mode of Payment : Payment through Bank

Tender/Proposal Security Valid Up to : 01-Feb-2027

Tender/Proposal Valid Up to : 04-Jan-2027

| Lot No. | Identification of Lot                                                  | Location     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------|--------------|------------------------------------------|----------------------|---------------------------|
| lot 1   | Procurement of printing Materials Consumables (Toner, Cartridges etc.) | Office of PE | 40000                                    | 30-Sep-2026          | 31-Dec-2026               |

#### Procuring Entity Details:

Name of Official Inviting Tender/Proposal : A B M Khaleduzzaman

Designation of Official Inviting Tender/Proposal : Director

Address of Official Inviting Tender/Proposal : Address: Director Account, Budget and Audit Office, Department of Livestock Services (DLS) Krishi Khamar Sarak, Farmgate, Dhaka-1215

City : Dhaka

Thana : Dhaka North City Corporation

District : Dhaka - 1215

Country : Bangladesh

Contact details of Official Inviting Tender/Proposal : Phone: 02-No 222242213

Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**