

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                             |                                    |                                               |
|-----------------------------------|-----------------------------|------------------------------------|-----------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs    | <b>Division :</b>                  |                                               |
| <b>Organization :</b>             | Bangladesh Police           | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Dhaka |
| <b>Procuring Entity Code :</b>    | 00104                       | <b>Procuring Entity District :</b> | Dhaka                                         |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement) | <b>Procurement Type :</b>          | NCT                                           |
| <b>Event Type :</b>               | TENDER                      | <b>Invitation for :</b>            | Tender - Single Lot                           |
| <b>Invitation Reference No. :</b> | SPDhaka/Sports/6174         |                                    |                                               |
| <b>App ID :</b>                   | 225942                      | <b>Tender/Proposal ID :</b>        | 1307136                                       |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                |
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| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | SPDHA/Sports/004<br>Procurement of Sports Goods Equipment for Dhaka District police for the FY-2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                |
| <b>Category :</b>                                    | Leather, leather products and footwear; Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables; Recreational, cultural and sporting services;Leather;Chamois leather;Leather of bovine or equine animals;Leather of sheep, goats or pigs;Leather of other animals, composite leather and other leather;Leather waste;Leather articles, luggage and saddlery;Saddlery;Luggage;Watch straps;Leather articles used in machinery or mechanical appliances;Footwear;Footwear other than sports and protective footwear;Sports footwear;Protective footwear;Parts of footwear;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles;Motion picture and video services;Motion-picture and video-tape production and related services;Motion-picture or video-tape distribution services;Motion picture projection services;Video-tape projection services;Radio and television services.;Radio services.;Television services.;Radio and television cable services;Entertainment services;Artistic and literary creation and interpretation services;Arts-facility operation services;Recreational-area services;Dance and performance entertainment services;Gambling and betting services;Pyrotechnic services;News-agency services;Library, archives, museums and other cultural services;Library and archive services;Museum services and preservation services of historical sites and buildings;Botanical and zoological garden services and nature reserve services;Sporting services;Sports facilities |                       |                |

operation services;Sport-related services

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 07-Jul-2026 10:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 21-Jul-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 07-Jul-2026 12:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Jul-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 22-Jul-2026 15:30 | <b>Tender/Proposal Opening Date and Time :</b>                             | 22-Jul-2026 15:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 22-Jul-2026 15:00 |                                                                            |                   |

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** The following documents must be submitted along with the submitted documents. Otherwise, the tender will be considered as cancelled.

1. Updated contractor and Business License.
2. Updated VAT and Income Tax License with PSR.
3. National Citizen Certificate and NID Certificate.
4. Ownership Certificate of the Institution.
5. Non-Blacklisted Certificate.
6. Experience Certificate.
7. Sample Signature.
8. Bank Solvency Certificate.
9. 01 year Bank Statement till IFT.
10. The bidder shall submit an undertaking on his own pad in the form specified in the tender document stating that he will not engage in any corruption, fraud, conspiracy, coercion or obstruction of justice as mentioned in Section 64 of the Act.
11. And mention in TDS, PCC and GCC.
12. All goods/services/repairs will be procured as and when required through call of orders under the framework agreement. Bills will be paid upon satisfactory delivery.

**Brief Description of Goods and Related Service :** Procurement of Sports Goods Equipment for Dhaka District police for the FY-2026-27

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 17-Dec-2026

**Tender/Proposal Valid Up to :** 19-Nov-2026

| Lot No. | Identification of Lot                                                              | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------|---------------------------|
| 004     | Procurement of Sports Goods Equipment for Dhaka District police for the FY-2026-27 | 16 Jonshon | 76000                                    | 28-Jul-2026          | 30-Jun-2027               |

|  |  |               |  |  |  |
|--|--|---------------|--|--|--|
|  |  | road<br>Dhaka |  |  |  |
|--|--|---------------|--|--|--|

#### List of PE Offices for Framework Contract :

| Office Name                                         | PE Name        | Designation | Lead Office |
|-----------------------------------------------------|----------------|-------------|-------------|
| Office of the<br>Superintendent of Police,<br>Dhaka | SHAMIMA PERVIN | SP          | Yes         |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** SHAMIMA PERVIN      **Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :**

**Address:** Office of the Superintendent of Police, Dhaka

**City :** Dhaka

**Thana :** Dhaka South City Corporation

**District :** Dhaka - 1218

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 02-No 9692025

**Fax :** 02-No 7119034

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**