

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                   |                                    |                     |
|-----------------------------------|-----------------------------------|------------------------------------|---------------------|
| <b>Ministry :</b>                 | Ministry of Food                  | <b>Division :</b>                  |                     |
| <b>Organization :</b>             | Ministry of Food                  | <b>Procuring Entity Name :</b>     | Ministry of Food    |
| <b>Procuring Entity Code :</b>    | 1000                              | <b>Procuring Entity District :</b> | Dhaka               |
| <b>Procurement Nature :</b>       | Goods                             | <b>Procurement Type :</b>          | NCT                 |
| <b>Event Type :</b>               | TENDER                            | <b>Invitation for :</b>            | Tender - Single Lot |
| <b>Invitation Reference No. :</b> | 13.00.0000.000.015.07.0001.26.484 |                                    |                     |
| <b>App ID :</b>                   | 229208                            | <b>Tender/Proposal ID :</b>        | 1318448             |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 2027/1<br>To buy computer, Printer, Scanner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                   |
| <b>Category :</b>                                                   | Hardware consultancy services; Computer and related services; Computer-related services;Hardware selection consultancy services;Hardware disaster-recovery consultancy services;Computer-site planning consultancy services;Computer hardware acceptance testing consultancy services;Computer audit consultancy and hardware consultancy services;Computer-related management services;Computer support and consultancy services;Computer network services;Computer upgrade services;Computer audit services;Computer testing services;Computer back-up services;Computer catalogue conversion services;Computer-related professional services |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 31-Aug-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 14-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 31-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 14:30 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 15-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Opening Date and Time :</b>                             | 15-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 15-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                                         |                                             |
|---------------------------------------------------------|---------------------------------------------|
| <b>Eligibility of Tenderer :</b>                        | As per TDS                                  |
| <b>Brief Description of Goods and Related Service :</b> | To buy 10 Computer, 15 Printer & 8 Scanner. |
| <b>Evaluation Type :</b>                                | Lot wise                                    |

**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 12-Dec-2026  
**Tender/Proposal Valid Up to :** 14-Nov-2026

| Lot No. | Identification of Lot       | Location         | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------|------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Computer, printer & scanner | Ministry of Food | 65000                                    | 27-Sep-2026          | 29-Oct-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MOHAMMAD SHAKHAWAT HOSSAIN  
**Designation of Official Inviting Tender/Proposal :** Deputy Secretary

**Address of Official Inviting Tender/Proposal :** Address: Ministry of Food, Building No-4 (2nd Floor), Bangladesh Secretariat, Dhaka-1000  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55100118  
 Fax : 02-No 9514678

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**