

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                         |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Division :</b>                                                          | Secondary and Higher Education Division |
| <b>Organization :</b>                                               | Bangladesh University of Professionals (BUP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity Name :</b>                                             | Registrar Office(Procurement Section)   |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity District :</b>                                         | Dhaka                                   |
| <b>Procurement Nature :</b>                                         | Goods (Framework Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procurement Type :</b>                                                  | NCT                                     |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Invitation for :</b>                                                    | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b>                                   | BUP/PROC/2026-27/GDs/G09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                         |
| <b>App ID :</b>                                                     | 230393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal ID :</b>                                                | 1322195                                 |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                         |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Budget Type :</b>                                                       | Revenue                                 |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                         |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                         |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                                      | Not applicable                          |
| <b>Tender/Proposal Package No. and Description :</b>                | BUP/PROC/2026-27/GDs/G09<br>Supply of Printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                         |
| <b>Category :</b>                                                   | Printing, publishing and related services; Printing services; Services related to printing; Print finishing services; Composition services; Printing and delivery services; Printing and distribution services; Publishing services; Subscription services; Printing services for books; Printing services for stationery; Printing services for security printed matter; Printing services for forms; Printing services for tickets; Printing services for calendars; Printing services for timetables; Newspaper printing services; Printing services for posters; Bookbinding and finishing services |                                                                            |                                         |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 27-Aug-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Sep-2026 11:00                       |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 27-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 01-Sep-2026 14:00                       |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 06-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 06-Sep-2026 13:00                       |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 06-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                         |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                         |
| <b>Eligibility of Tenderer :</b>                                    | As per TDs and PCC with a view of e-tender Documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                         |
| <b>Brief Description of Goods and Related Service :</b>             | Supply of Printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                         |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                         |

**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 01-Feb-2027  
**Tender/Proposal Valid Up to :** 04-Jan-2027

| Lot No. | Identification of Lot | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| Lot-1   | Supply of Printing    | BUP, Mirpur Cantonment | 130225                                   | 04-Oct-2026          | 04-Oct-2027               |

#### List of PE Offices for Framework Contract :

| Office Name                           | PE Name        | Designation | Lead Office |
|---------------------------------------|----------------|-------------|-------------|
| Registrar Office(Procurement Section) | MD RABBI AHSAN | Registrar   | Yes         |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MD RABBI AHSAN  
**Designation of Official Inviting Tender/Proposal :** Registrar

**Address of Official Inviting Tender/Proposal :** Address: Bangladesh University of Professionals, Mirpur Cantt, Dhaka  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1216  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 8000488  
 Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**