

## View IFT /PQ / REOI / RFP / PPS Notice Details

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|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------|
| <b>Ministry :</b>                                    | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Division :</b>                  | Local Government Division                                           |
| <b>Organization :</b>                                | Dhaka Water Supply and Sewerage Authority (DWASA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procuring Entity Name :</b>     | Office of the EE, Pagla Sewage Treatment Plant Division, Dhaka WASA |
| <b>Procuring Entity Code :</b>                       | 433                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity District :</b> | Dhaka                                                               |
| <b>Procurement Nature :</b>                          | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procurement Type :</b>          | NCT                                                                 |
| <b>Event Type :</b>                                  | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Invitation for :</b>            | Tender - Single Lot                                                 |
| <b>Invitation Reference No. :</b>                    | 46.113.433.00.00.2026-27.008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                     |
| <b>App ID :</b>                                      | 231627                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal ID :</b>        | 1331098                                                             |
| <b>Key Information and Funding Information :</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                     |
| <b>Procurement Method :</b>                          | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Budget Type :</b>               | Revenue                                                             |
| <b>Source of Funds :</b>                             | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                     |
| <b>Particular Information :</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                                     |
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>              | Not applicable                                                      |
| <b>Tender/Proposal Package No. and Description :</b> | WSG2<br>Supply of air compressor, cable puncher, 4rm cable etc and related services for PSTP Division.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                     |
| <b>Category :</b>                                    | Machinery, equipment, appliances, apparatus and associated products;Machinery for the production and use of mechanical power;Turbines and motors;Pumps and compressors;Taps, cocks, valves and similar appliances;Gears, gearing and driving elements;General-purpose machinery;Industrial or laboratory furnaces, incinerators and ovens;Lifting and handling equipment and parts;Cooling and ventilation equipment;Miscellaneous general-purpose machinery;Agricultural, horticultural and forestry machinery;Agricultural and forestry machinery for soil preparation or cultivation;Harvesting machinery;Spraying machinery for agriculture or horticulture;Self-loading or unloading trailers and semi-trailers for agriculture;Specialist agricultural or forestry machinery;Tractors;Parts of agricultural and forestry machinery;Machine tools;Machine tools operated by laser and machining centres;Lathes, boring and milling machine tools;Metal-working machine tools;Machine tools for working hard materials except metals;Pneumatic or motorised hand tools;Soldering, brazing and welding tools, surface tempering and hot-spraying machines and equipment;Parts and accessories of machine tools;Special-purpose machinery and parts;Machinery for metallurgy and associated parts;Machinery for mining, quarrying and construction;Machinery for food, beverage and tobacco processing and associated parts;Machinery for textile, apparel and leather production;Machinery for paper or paperboard production;Miscellaneous special-purpose machinery;Weapons, ammunition and associated parts;Motorised tanks and armoured fighting vehicles;Military weapons;Firearms;Ammunition;Parts of military weapons;Truncheons or night sticks;Domestic appliances;Electrical domestic appliances;Non-electric domestic appliances;Miscellaneous equipment;Transport related equipment;Workshop equipment;Construction equipment;Catering equipment;Emergency and security equipment;Technical equipment;Miscellaneous equipment n.e.c. |                                    |                                                                     |
| <b>Scheduled</b>                                     | 10-Sep-2026 23:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal</b>             | 20-Sep-2026 16:00                                                   |

**Tender/Proposal  
Publication  
Date and Time :**

**Pre - Tender/Proposal  
meeting Start  
Date and Time :** 10-Sep-2026 23:17

**Tender/Proposal  
Closing  
Date and Time :** 21-Sep-2026 10:30

**Last Date and Time for  
Tender/Proposal  
Security  
Submission :** 20-Sep-2026 17:00

**Document last selling /  
downloading Date and  
Time :**

**Pre - Tender/Proposal  
meeting End  
Date and Time :** 16-Sep-2026 16:00

**Tender/Proposal  
Opening  
Date and Time :** 21-Sep-2026 10:30

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As per TDS and PCC

**Brief Description of  
Goods and Related  
Service :** Supply of air compressor, cable puncher, 4rm cable etc and related services for PSTP Division.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal  
Document Price (In  
BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal  
Security Valid Up to :** 17-Jan-2027

**Tender/Proposal Valid  
Up to :** 20-Dec-2026

| Lot No. | Identification of Lot                                                                          | Location              | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Supply of air compressor, cable puncher, 4rm cable etc and related services for PSTP Division. | PSTP Divisional store | 25000                                    | 30-Sep-2026          | 29-Oct-2026               |

**Procuring Entity Details:**

**Name of Official  
Inviting  
Tender/Proposal  
:** Syed Shihabur Rahman

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of  
Official Inviting  
Tender/Proposal  
:**  
**Address:** Shyampur, Dhaka  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1204  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 7445002  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**