

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                             |                                    |                                                    |
|-----------------------------------|-----------------------------|------------------------------------|----------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs    | <b>Division :</b>                  |                                                    |
| <b>Organization :</b>             | Bangladesh Police           | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Lakshmipur |
| <b>Procuring Entity Code :</b>    | 00126                       | <b>Procuring Entity District :</b> | Lakshmipur                                         |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement) | <b>Procurement Type :</b>          | NCT                                                |
| <b>Event Type :</b>               | TENDER                      | <b>Invitation for :</b>            | Tender - Single Lot                                |
| <b>Invitation Reference No. :</b> | Pac-3/LAK-SP/New/2026-2027  |                                    |                                                    |
| <b>App ID :</b>                   | 226268                      | <b>Tender/Proposal ID :</b>        | 1323199                                            |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| <b>Project Code :</b>                                | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b> | Not applicable |
| <b>Tender/Proposal Package No. and Description :</b> | e-GP-Pac-3/Lak/SP/New/2026-2027<br>Transportation services for postal items, agricultural, fisheries and livestock products, public examination evaluation materials and other goods (Financial Budget Code-3221106 Transport Charge)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                |
| <b>Category :</b>                                    | Land transport services and transport via pipeline services; Land transport services; Pipeline transport services; Water transport services; Supporting and auxiliary transport services; travel agencies services; Architectural, engineering, construction, legal, accounting and other professional services; Legal, accounting, auditing, business, management and related services; Architectural, engineering, construction and related technical consultancy services; Testing, inspection, analysis, monitoring and control services; Advertising and marketing services; Labour recruitment and provision of personnel services.; Investigation and security services; Cleaning services; Miscellaneous business and business-related services; Agricultural, forestry and horticultural services; Agricultural services; Forestry services; Horticultural services; Zoological services; Animal husbandry services; Hunting services; Services incidental to fishing; Passenger land transport services.; Land freight transport services; Transport by pipeline of petroleum products; Transport by pipeline of natural gas; Passenger transport services by water; Ferry transport services; Transport by water of freight; Transport by water of refrigerated goods; Transport by water of oil; Transport by water of bulk goods; Transport by water of container freight; Transport by water of mail; Cable-laying ship services; Shipping operations; Hire of water transport equipment with crew; Hire of vessels with crew; Hire of boats with crew; Cargo handling and storage services; Cargo handling services; Storage and warehousing services; Support services for land transport; Support services for railway transport; Support services for road transport; Support services for water transport; Port and waterway operation services and associated services; Ship-piloting services; Berthing services; Navigation services; Salvage and refloating services; Miscellaneous water transport support services; Towing and pushing services of ships; Support services for air transport; Airport operation services; Air-traffic control services; Aircraft refuelling services; Travel agency, tour operator and tourist assistance services; Travel agency and similar services; Transport agency services; Logistics services; Legal services; Accounting, auditing and fiscal services; Market research, public-opinion polling and related services; Business and management consultancy and related services; Management holdings |                       |                |

services; Technical consultancy services; Architectural and related services; Engineering services; Integrated engineering services; Urban planning and landscape architectural services; Construction-related services; Engineering-related scientific and technical services; Technical testing and analysis services; Monitoring and control services; Advertising services; Marketing services; Placement services of personnel.; Supply services of personnel.; Recruitment services.; Personnel services except placement and supply services; Security services; Investigation services; Accommodation cleaning services; Industrial cleaning services; Specialised cleaning services; Miscellaneous cleaning services; Office cleaning services; School cleaning services; Photographic and ancillary services; Packaging and related services; Secretarial and related services; Specialty design services; Collection agency services; Exhibition, fair and congress organisation services; Miscellaneous business-related services; Services incidental to agricultural production; Composting services; Logging services; Timber-impregnation services; Services incidental to forestry; Planting and maintenance services of green areas; Sports fields maintenance services; Floral-display services; Tree pruning and hedge trimming; Game-propagation services; Trapping services

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 27-Aug-2026 12:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 27-Aug-2026 16:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 01-Sep-2026 14:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 07-Sep-2026 12:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 07-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 07-Sep-2026 11:00 |                                                                            |                   |

#### Information for Tenderer/Consultant :

- Eligibility of Tenderer :**
1. Valid Trade License for 2026-2027 financial year (Attested by a 1st class gazetted officer)
  2. Bank Solvency Certificate or Line of credit and bank Statement of Last 3 Months
  3. Income Tax Certificate 2026-2027 Year (Attested by a 1st class gazetted officer)
  4. VAT Registration Certificate & Tin Certificate (Attested by a 1st class gazetted officer)
  5. Authorization Letter (To be taken from the Manufacturer's Pad)
  6. 80% Liquid Asset of total price according to form-8 of e-PG3A
  7. Citizenship Certificate & NID Card (Attested by a 1st class gazetted officer)
  8. Declaration/Agreement signed by a Gazetted Officer to the effect that the bidder is not blacklisted.
  9. General Experience of 5 years in supply of goods and related services and 3 years of specific experience in supply of similar goods (Attested by a 1st class gazetted officer)
  10. Sample Signature on the pad of Tenderer's own organization (Attested by a 1st class gazetted officer)
  11. Ownership Affidavit 300 Taka Non-judicial Stamp (Attested by a 1st class gazetted officer)
  12. Prices must be consistent with the market rate and remain fixed despite market fluctuations.
  13. The authority reserves the right to accept or reject any tender; lowest bid is not obligatory.
  14. Production Capacity/Supply Capacity, Company Eligibility & Litigation History.

15. One copy of passport size color photograph (Attested by a 1st class gazetted officer)  
16. And All other qualification criteria will be As per Tender Document (ITT, TDS, GCC, PCC).

**Brief Description of Goods and Related Service :**

Transportation services for postal items, agricultural, fisheries and livestock products, public examination evaluation materials and other goods (Financial Budget Code-3221106 Transport Charge)

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 04-Dec-2026  
**Tender/Proposal Valid Up to :** 06-Nov-2026

| Lot No.    | Identification of Lot                                                                                                                                                                              | Location                                           | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| Single lot | Transportation services for postal items, agricultural, fisheries and livestock products, public examination evaluation materials and other goods (Financial Budget Code-3221106 Transport Charge) | Office of the Superintendent of Police, Lakshmipur | 83700                                    | 15-Sep-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                                        | PE Name       | Designation | Lead Office |
|----------------------------------------------------|---------------|-------------|-------------|
| Office of the Superintendent of Police, Lakshmipur | MD. ABU TAREQ | SP          | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD. ABU TAREQ  
**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** Address: Office of the Superintendent of Police, Lakshmipur  
**City :** Lakshmipur  
**Thana :** Laxmipur Sadar  
**District :** Laksmipur - 3700  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 0381-55333  
**Fax :** No 0381-55479

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

