

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Education                                                                                                                                                                                                                                                                                           | <b>Division :</b>                                                          | Secondary and Higher Education Division                                                             |
| <b>Organization :</b>                                               | Jessore University of Science & Technology                                                                                                                                                                                                                                                                      | <b>Procuring Entity Name :</b>                                             | Office of the SPM (Adopting and Implementing Hybrid-Blended Teaching - Learning Method-12084, HEAT) |
| <b>Procuring Entity Code :</b>                                      | 12084                                                                                                                                                                                                                                                                                                           | <b>Procuring Entity District :</b>                                         | Jashore                                                                                             |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                           | <b>Procurement Type :</b>                                                  | NCT                                                                                                 |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                          | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                 |
| <b>Invitation Reference No. :</b>                                   | JUST/AIS/HEAT-W2-12084/G5/31/2026                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                     |
| <b>App ID :</b>                                                     | 228697                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal ID :</b>                                                | 1331809                                                                                             |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                     |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                     | <b>Budget Type :</b>                                                       | Development                                                                                         |
| <b>Source of Funds :</b>                                            | Government, Aid or Grant                                                                                                                                                                                                                                                                                        | <b>Development Partner :</b>                                               | World Bank                                                                                          |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                     |
| <b>Project Code :</b>                                               | 12084                                                                                                                                                                                                                                                                                                           | <b>Project Name :</b>                                                      | Adopting and Implementing Hybrid-Blended Teaching-Learning Method: Transforming Academic Practices  |
| <b>Tender/Proposal Package No. and Description :</b>                | JUST/PIN12084/G5<br>Procurement of electrical equipment under the HEAT Project at the Department of Accounting and Information Systems, Jashore University of Science and Technology, Jashore-7408, Bangladesh.                                                                                                 |                                                                            |                                                                                                     |
| <b>Category :</b>                                                   | Cooling and ventilation equipment; General-purpose machinery; Miscellaneous special-purpose machinery; Electrical domestic appliances; Domestic appliances; Electrical supplies and accessories; Electronic equipment; Electronic, electromechanical and electrotechnical supplies; Electrotechnical equipment; |                                                                            |                                                                                                     |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Sep-2026 17:00                                                                                   |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 14-Sep-2026 14:00                                                                                                                                                                                                                                                                                               | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 16-Sep-2026 14:00                                                                                   |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 29-Sep-2026 13:00                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Sep-2026 13:00                                                                                   |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 29-Sep-2026 12:00                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                     |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                     |

**Eligibility of Tenderer :** Tenderers shall meet the qualification requirements as specified in the TDS. The key qualification criteria include, but are not limited to, the following:

1. Submission of certified photocopies of an up-to-date or valid Trade License, and VAT Registration Number/Business Identification Number.
2. Submission of Tax Return Acknowledgement Receipt for FY 2025–2026.
3. Submission of credit line facility/liquid assets certificate according to PPR format. Amount of liquid assets is TK. 47,20,000.00 (Fourty seven lakhs and twenty thousand taka only).
4. Must have a minimum of 5 (Five) years of general experience in the supply of electrical equipment.
5. Must have completed the supply of electrical equipment in the public or private sector with a cumulative value of at least BDT 42,00,000.00 (Fourty two lakhs taka only) under a maximum of two contracts during the last 5 (five) years.
6. The Tenderer shall submit a valid Manufacturer's Authorization Letter, issued by the manufacturer/principal/authorized distributor for the offered products specified in the technical specifications, in the prescribed PPR format.
7. World Bank Anticorruption Guidelines and Sanctions Framework (Attachments: A1, A2, A3) and signed Technical Specifications have been uploaded in Section 6 (Drawings) of the e-GP system. Required attachments should be signed and uploaded by all bidders as part of the e-tender document.
8. The Supplier shall provide a product brochure during tender submission and upon delivery. The specifications stated in the brochure must conform to the required technical specifications and be verifiable through the authorized distributor's official channels and the manufacturer's official website.

**Brief Description of Goods and Related Service :** Procurement of electrical equipment under the HEAT Project at the Department of AIS, JUST, Jashore-7408, Bangladesh.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 24-Feb-2027

**Tender/Proposal Valid Up to :** 27-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                                       | Location                                   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of electrical equipment under the HEAT Project at the Department of Accounting and Information Systems, Jashore University of Science and Technology, Jashore-7408, Bangladesh. | Office of the SPM, Department of AIS, JUST | 140000                                   | 19-Oct-2026          | 09-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MOHAMMAD KAMAL HOSSAIN

**Designation of Official Inviting Tender/Proposal :** SPM

**Address of Official Inviting :** Address: Sadar, Jashore

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 42142048

**Tender/Proposal** :  
**City** : Jashore  
**Thana** : Jashore  
Sadar  
**District** : Jashore -  
7408  
**Country** :  
Bangladesh

**Fax** :  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**