

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                          |                                    |                     |
|-----------------------------------|------------------------------------------|------------------------------------|---------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                 | <b>Division :</b>                  |                     |
| <b>Organization :</b>             | Bangladesh Ansar & Village Defence Party | <b>Procuring Entity Name :</b>     | Provision Branch    |
| <b>Procuring Entity Code :</b>    |                                          | <b>Procuring Entity District :</b> | Dhaka               |
| <b>Procurement Nature :</b>       | Goods                                    | <b>Procurement Type :</b>          | NCT                 |
| <b>Event Type :</b>               | TENDER                                   | <b>Invitation for :</b>            | Tender - Single Lot |
| <b>Invitation Reference No. :</b> | 44.03.0000.017.07.056.2026               |                                    |                     |
| <b>App ID :</b>                   | 226299                                   | <b>Tender/Proposal ID :</b>        | 1325065             |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | ET-Pro-2026-Other Parts and equipment-01-C<br>The Procurement of TV 55 Inch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |
| <b>Category :</b>                                                   | Radio, television, communication, telecommunication and related equipment and apparatus;Electronic valves, tubes and electronic components;Electrical capacitors;Electrical resistors;Printed circuits;Valves and tubes;Semiconductors;Electronic integrated circuits and microassemblies;Parts of electronic assemblies;Modules;Transmission apparatus for radiotelephony, radiotelegraphy, radio broadcasting and television;Broadcasting equipment;Television transmission apparatus without reception apparatus;Radio transmission apparatus with reception apparatus;Television cameras;Mobile telephones;Data-transmission equipment;Digital transmission apparatus;Television and radio receivers, and sound or video recording or reproducing apparatus;Radio broadcast receivers;Television and audio-visual equipment;Apparatus for sound, video-recording and reproduction;Microphones and loudspeakers;Parts of sound and video equipment;Intercom equipment;Networks;Local area network;Network equipment;Wide area network;Telemetry and terminal equipment;Telecommunications equipment and supplies;Wireless telecommunications system;Telecommunications cable and equipment;Satellite-related communications equipment;Switchboards;Telephone equipment;Fibre-optic materials;Communications equipment;Data equipment |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 31-Aug-2026 16:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 09-Sep-2026 16:20 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 31-Aug-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 10-Sep-2026 16:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Sep-2026 16:10 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 10-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** All the tenderer must follow the PPR-2025 rules & regulation.  
The Tenderer shall have a minimum 3(two) years of overall experience in the supply of goods & related items.  
The Tenderer shall have a minimum 1(one) year of specific experience in the supply of similar goods and related services.  
The minimum supply value of similar goods under a single contract in the last five years is Tk. 14 Lac by the tenderer.  
The minimum amount of liquid assets i.e. working capital or credit line(s), net of other contractual commitments is Tk. 16 Lac.  
Sample of 01 piece must be submitted to the PE Office as per approved sample on or before the tender opening date and time.  
The Supplier should either be a manufacturer, producing not less than 2000 piece per year or would have to furnish a certificate from the manufacturer that his firm's production is not less than 2000 piece per year. Certificate should shown in every case.  
Note: Lab test (pre and post) fee has to be paid by the tenderer. Test fee must be submitted to the PE Office before the tender opening date and time. Otherwise, the tender will be considered non-responsive. PE reserves the right to define the test criteria.

**Brief Description of Goods and Related Service :** The Procurement of TV 55 Inch.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 07-Dec-2026  
**Tender/Proposal Valid Up to :** 09-Nov-2026

| Lot No. | Identification of Lot          | Location                                                   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------|------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | The Procurement of TV 55 Inch. | central store<br>ansar and vdp academy<br>shafipur gazipur | 50000                                    | 15-Sep-2026          | 15-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MD. ASHRAFUL ISLAM  
**Designation of Official Inviting Tender/Proposal :** Director (Admin-Q)  
**Address of Official Inviting Tender/Proposal :** Address: Ansar & VDP HQ, Khilgaon, Dhaka  
City : Dhaka  
Thana : Dhaka South City  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55120967  
Fax : No

Corporation  
**District** : Dhaka -  
1219  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**