

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                                           |
|-----------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division                  |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Belabo Upazila Health Complex , Narsingdi |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Norshingdi                                |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                                       |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                       |
| <b>Invitation Reference No. :</b> | UHC/Belabo/2026/1529                          |                                    |                                           |
| <b>App ID :</b>                   | 229283                                        | <b>Tender/Proposal ID :</b>        | 1317130                                   |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | belab/2026/g3<br>Procurement of Gauge ,Bandage and Cotton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |
| <b>Category :</b>                                                   | Textiles and textile articles; Clothing and accessories;Textile fabrics and related items;Woven fabrics;Woollen fabrics;Linen fabrics;Special fabrics;Knitted or crocheted fabrics;Cloth;Non-woven fabrics;Textile articles;Textile household articles;Made-up textile articles;Carpets, mats and rugs;Miscellaneous cordage, rope, twine and netting;Non-woven articles;Miscellaneous textile articles;Knitwear, hosiery and related articles;Textile yarn and thread;Natural textile fibres;Artificial textile fibres;Textile yarn and thread of natural fibres;Synthetic yarn or thread;Textile waste;Occupational clothing, special workwear and accessories;Occupational clothing;Special workwear;Workwear accessories;Outerwear;Coats;Weatherproof clothing;Miscellaneous outerwear;Garments;Underwear;Shirts and nightwear;T-shirts;Special clothing and accessories;Special clothing;Clothing accessories;Hats and headgear;Fasteners;Leather clothes;Leather clothing accessories;Furs and articles of fur;Fur articles;Furs;Second-hand clothing |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Aug-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 10-Sep-2026 10:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Aug-2026 15:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Sep-2026 09:01 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 10-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Sep-2026 11:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 10-Sep-2026 10:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                        |
|----------------------------------|------------------------|
| <b>Eligibility of Tenderer :</b> | As per tender document |
|----------------------------------|------------------------|

**Brief Description of Goods and Related Service :** Procurement of Gauge ,Bandage and Cotton

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 05-Feb-2027

**Tender/Proposal Valid Up to :** 08-Jan-2027

| Lot No. | Identification of Lot                    | Location                                   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------|--------------------------------------------|------------------------------------------|----------------------|---------------------------|
| gr-03   | Procurement of Gauge ,Bandage and Cotton | Belabo UHC, Belabo-1640, Narshingdi, Dhaka | 25000                                    | 23-Sep-2026          | 27-Oct-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** SYEDA TANZINA AFRIN

**Designation of Official Inviting Tender/Proposal :** UH&FPO

**Address of Official Inviting Tender/Proposal :**  
**Address:** Belabo  
**City :** Belabo  
**Thana :** Belabo  
**District :** Norshingdi - 1640  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 9449003  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**