

## View IFT / PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Division :</b>                                                          |                                  |
| <b>Organization :</b>                                               | Bangladesh Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity Name :</b>                                             | APBn Headquarters, Uttara, Dhaka |
| <b>Procuring Entity Code :</b>                                      | 00022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity District :</b>                                         | Dhaka                            |
| <b>Procurement Nature :</b>                                         | Goods (Framework Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procurement Type :</b>                                                  | NCT                              |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invitation for :</b>                                                    | Tender - Single Lot              |
| <b>Invitation Reference No. :</b>                                   | APBn HQ/2026-2027/e-GP-Framework/08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                  |
| <b>App ID :</b>                                                     | 227130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal ID :</b>                                                | 1306817                          |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                  |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Budget Type :</b>                                                       | Revenue                          |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                  |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                  |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable                   |
| <b>Tender/Proposal Package No. and Description :</b>                | APP APBn HQ/2026-2027/e-GP-08<br>Training Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                  |
| <b>Category :</b>                                                   | Vegetables, horticultural products and nursery products; Crops, products of market gardening and horticulture; Fruit, nuts, beverage and spice crops; Meat; Animal products, meat and meat products; Meat products; Prepared and preserved fish; Food products and beverages; Fish fillets, fish livers and roe; Frozen fish, fish fillets and other fish meat; Dried or salted fish; fish in brine; smoked fish; Canned or tinned fish and other prepared or preserved fish; Seafood; Fruit, vegetables and related products; Potatoes and potato products; Fruit and vegetable juices; Fruit and vegetables; Dairy products; Food products and beverages; Milk and cream; Butter; Cheese products; Assorted dairy products; Grain mill products; Coffee, tea and related products; Miscellaneous food products; Non-alcoholic beverages; Paper and paperboard; Pulp, paper and paperboard; Printed books; Plastic products; Rubber, plastic and film products; Plastic plates, sheets, tubes and profiles; Packaging products of plastics; Builders ware of plastic; Miscellaneous plastic products; Magnetic cards; Sound recordings; Resins; Drinking water; |                                                                            |                                  |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 05-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 19-Jul-2026 14:00                |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Jul-2026 11:40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 09-Jul-2026 14:00                |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 19-Jul-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 19-Jul-2026 15:30                |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 19-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                  |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                  |
| <b>Eligibility of Tenderer :</b>                                    | 1. Up-To-Date Trade License.<br>2. Up-To-Date Financial Solvency Certificate From any Scheduled Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                  |

Bank.

3. Up-To-Date Income Tax with Reference to TIN Number Payment Certificate.

4. VAT/BIN Registration Certificate.

5. Citizenship Certificate.

6. The tenderer/consultant must be a legally recognized entity.

7. Demonstrated financial stability or the ability to meet financial requirements for the proposed project.

8. Relevant experience in similar projects or services, often measured through past successful completions.

9. Possession of the necessary technical skills, resources, and infrastructure to undertake the project.

10. Adherence to all legal, regulatory, and ethical standards relevant to the project or service.

11. Complete and accurate submission of all required documents, including financial statements, certificates, and project specific credentials.

12. Other eligibility criteria will be mentioned in the Tender Document (ITT).

**Brief Description of Goods and Related Service :**

Supply of Training Item goods for APBn Headquarters, Uttara, Dhaka during the Financial Year 2026-2027 under a Framework Agreement.

The procurement will be executed on a work orders will be issued in phases based on budgetary allocation and actual official requirements throughout the fiscal year.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 4000

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 14-Dec-2026

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 16-Nov-2026

| Lot No. | Identification of Lot | Location                         | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|----------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Training Items        | APBn Headquarters, Uttara, Dhaka | 122000                                   | 20-Jul-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                      | PE Name           | Designation | Lead Office |
|----------------------------------|-------------------|-------------|-------------|
| APBn Headquarters, Uttara, Dhaka | MD SNIKDHA AKHTAR | SP          | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD SNIKDHA AKHTAR

**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :**  
**Address:** APBn Headquarters, Uttara, Dhaka  
**City :** Dhaka  
**Thana :** Dhaka North

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 02-8959950  
**No**  
**Fax :**  
**No**

City  
Corporation  
**District** : Dhaka -  
1230  
**Country** : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**