

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                        |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Ministry :</b>                                          | Ministry of Post, Telecommunications & Information Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Division :</b>                                          | Information and Communication Technology Division                      |
| <b>Organization :</b>                                      | Bangladesh Hi-Tech Park Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity Name :</b>                             | Digital Entrepreneurship and Innovation Eco-System Development Project |
| <b>Procuring Entity Code :</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Procuring Entity District :</b>                         | Dhaka                                                                  |
| <b>Procurement Nature :</b>                                | Physical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procurement Type :</b>                                  | NCT                                                                    |
| <b>Event Type :</b>                                        | PPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                        |
| <b>PPS for selection of PPS No. :</b>                      | Consulting firm<br>56.02.0000.028.07.242.26-1116-DEIEDP-BHTPA-NS-20-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                        |
| <b>App ID :</b>                                            | 227414                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal ID :</b>                                | 1319327                                                                |
| <b>Key Information and Funding Information :</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                        |
| <b>Procurement Method :</b>                                | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Budget Type :</b>                                       | Development                                                            |
| <b>Source of Funds :</b>                                   | Government, Other Source Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                        |
| <b>Particular Information :</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                        |
| <b>Project Code :</b>                                      | 224335600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                      | Digital Entrepreneurship and Innovation Eco-System Development Project |
| <b>Tender/Proposal Package No. and Description :</b>       | DEIEDP-BHTPA-NS-20-2<br>Supply of Vehicle Through Outsourcing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                        |
| <b>Category :</b>                                          | Motor vehicles, trailers and vehicle parts;Motor vehicles;Passenger cars;Motor vehicles for the transport of 10 or more persons;Motor vehicles for the transport of goods;Heavy-duty motor vehicles;Vehicle bodies, trailers or semi-trailers;Vehicle bodies;Trailers, semi-trailers and mobile containers;Parts and accessories for vehicles and their engines;Engines and engine parts;Mechanical spare parts except engines and engine parts;Test benches;Vehicle conversion kits;Seat belts;Spare parts for goods vehicles;Spare parts for vans;Spare parts for cars;Tractor accessories;Motorcycles, bicycles and sidecars;Motorcycles;Motor scooters;Cycles with auxiliary motors;Bicycles |                                                            |                                                                        |
| <b>PPS Publication Date and Time :</b>                     | 27-Aug-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Document last selling / downloading Date and Time :</b> | 13-Sep-2026 16:00                                                      |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b> | 27-Aug-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>   | 06-Sep-2026 14:30                                                      |
| <b>Closing Date and Time :</b>                             | 14-Sep-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Opening Date and Time :</b>                             | 14-Sep-2026 13:00                                                      |
| <b>Last Date and Time for</b>                              | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                        |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Consultant :** As per e-Tender Document.

**Brief Description of assignment :** Supply of Vehicle Through Outsourcing

**Experience, Resources and delivery capacity required :** As per e-Tender Document.

**Other details (if applicable) :** As per e-Tender Document.

**Association with foreign firm :** Not Encouraged

**Evaluation Type :** Package wise

**Document Fees :** Package wise

**PPS Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**PPS Security Amount (In BDT) :** 150000

**Tender/Proposal Security Valid Up to :** 09-Feb-2027

**Tender/Proposal Valid Up to :** 12-Jan-2027

| Ref. No.             | Phasing of service                    | Location | Indicative Start Date | Indicative Completion Date |
|----------------------|---------------------------------------|----------|-----------------------|----------------------------|
| DEIEDP-BHTPA-NS-20-2 | Supply of Vehicle Through Outsourcing | Dhaka    | 30-Sep-2026           | 30-Dec-2027                |

**Procuring Entity Details:**

**Name of Official Inviting :** MONJUR MOHAMMAD SHAHRIAR **Designation of Official Inviting :** Project Director

**Address of Official Inviting :** **Address:** Level-9,(South), Bangladesh Copyright Bhaban, F-20/B, West Agargaon Administrative Area, Sher-e-Bangla Nagar, Dhaka-1207. **City :** Dhaka **Thana :** Dhaka North City Corporation **District :** Dhaka - 1207 **Contact details of Official Inviting :** **Phone :** 02-223314941 **No** **Fax :** **No**

**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**