

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                        |                                    |                                      |
|-----------------------------------|----------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Road Transport and Bridges | <b>Division :</b>                  | Road Transport and Highways Division |
| <b>Organization :</b>             | Roads & Highways Department (RHD)      | <b>Procuring Entity Name :</b>     | Workshop Division, Tejgaon, Dhaka    |
| <b>Procuring Entity Code :</b>    | workdivtej                             | <b>Procuring Entity District :</b> | Dhaka                                |
| <b>Procurement Nature :</b>       | Goods                                  | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | SEWdha,Memo No-92, Date:31-08-2026;    |                                    |                                      |
| <b>App ID :</b>                   | 230057                                 | <b>Tender/Proposal ID :</b>        | 1326655                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 52/e-GP/EE/WDDha/2026-2027<br>In the Year of 2026-2027 the Supply & repair work of Toyota Prado jeep D M-Gha-11-3303, Nissan patrol D M-Gha-11-2728, Mitsubishi Pajero jeep D M-Gha-11-3878, Mitsubishi Lancer Car D M-Kha-12-2599, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-05-0076, Mitsubishi Pajero jeep D M-Gha-18-0383, Mitsubishi Pajero jeep Jhalokathi-Gha-11-0005, Mitsubishi Pajero jeep D M-Gha-11-3446, Toyota Hilux pickup Jas-63-4015, Mitsubishi Pajero jeep D M-Gha-02-0662, Mitsubishi Pajero jeep D M-Gha-11-2270, Mitsubishi Pajero jeep D M-Gha-11-3231, Mitsubishi Pajero jeep D M-Gha-13-3065, Toyota Hilux pickup D M-Tha-13-0485, Nissan Urban Microbus D M-Cha-56-4027, Mitsubishi Pajero jeep D M-Gha-13-2826, Nissan Pickup D M-Tha-11-4041, Mitsubishi Pajero jeep D M-Gha-11-8260 & Mitsubishi Pajero jeep D M-Gha-13-2827 of RHD different division Dhaka through Workshop Division Tejgaon Dhaka. |                                                                            |                   |
| <b>Category :</b>                                                   | Engines and engine parts; Parts and accessories for vehicles and their engines; Spare parts for cars;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 06-Sep-2026 16:12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Sep-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 07-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 07-Sep-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 17-Sep-2026 14:33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 17-Sep-2026 14:33 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 17-Sep-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | <i>All tenderers regardless of whether enlisted or not enlisted with the employer may submit Tenders provided that they are qualified as per</i> |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

**Qualification Criteria Specified in the Tender Data Sheet (TDS) of the Tender Document.**

**Brief Description of Goods and Related Service :**

**Supply & repair work of Toyota Prado jeep D M-Gha-11-3303, Nissan patrol D M-Gha-11-2728, Mitsubishi Pajero jeep D M-Gha-11-3878, Mitsubishi Lancer Car D M-Kha-12-2599, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-05-0076, Mitsubishi Pajero jeep D M-Gha-18-0383, Mitsubishi Pajero jeep Jhalokathi-Gha-11-0005, Mitsubishi Pajero jeep D M-Gha-11-3446, Toyota Hilux pickup Jas-63-4015, Mitsubishi Pajero jeep D M-Gha-02-0662, Mitsubishi Pajero jeep D M-Gha-11-2270, Mitsubishi Pajero jeep D M-Gha-11-3231, Mitsubishi Pajero jeep D M-Gha-13-3065, Toyota Hilux pickup D M-Tha-13-0485, Nissan Urban Microbus D M-Cha-56-4027, Mitsubishi Pajero jeep D M-Gha-13-2826, Nissan Pickup D M-Tha-11-4041, Mitsubishi Pajero jeep D M-Gha-11-8260 & Mitsubishi Pajero jeep D M-Gha-13-2827.**

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 12-Feb-2027  
**Tender/Proposal Valid Up to :** 15-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Location                        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------|---------------------------|
| 52      | In the Year of 2026-2027 the Supply & repair work of Toyota Prado jeep D M-Gha-11-3303, Nissan patrol D M-Gha-11-2728, Mitsubishi Pajero jeep D M-Gha-11-3878, Mitsubishi Lancer Car D M-Kha-12-2599, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-13-7953, Mitsubishi Pajero jeep D M-Gha-05-0076, Mitsubishi Pajero jeep D M-Gha-18-0383, Mitsubishi Pajero jeep Jhalokathi-Gha-11-0005, Mitsubishi Pajero jeep D M-Gha-11-3446, Toyota Hilux pickup Jas-63-4015, Mitsubishi Pajero jeep D M-Gha-02-0662, Mitsubishi Pajero jeep D M-Gha-11-2270, Mitsubishi Pajero jeep D M-Gha-11-3231, Mitsubishi Pajero jeep D M-Gha-13-3065, Toyota Hilux pickup D M-Tha-13-0485, Nissan Urban Microbus D M-Cha-56-4027, Mitsubishi Pajero jeep D M-Gha-13-2826, Nissan Pickup D M-Tha-11-4041, Mitsubishi Pajero jeep D M-Gha-11-8260 & Mitsubishi Pajero jeep D M-Gha-13-2827 of RHD different division Dhaka through Workshop Division Tejgaon Dhaka. | Workshop Division Tejgaon Dhaka | 42000                                    | 20-Sep-2026          | 30-Sep-2026               |

**Procuring Entity Details:**

**Name of Official** MD. ATAUR

**Designation of Official Inviting Tender/Proposal :**

Executive

Inviting RAHMAN  
Tender/Proposal MOHOSIN

Engineer

:

Address of  
Official Inviting  
Tender/Proposal  
:

Address: Workshop  
Division,  
Tejgaon,  
Dhaka

City : Dhaka

Thana : Dhaka  
North City  
Corporation

District : Dhaka -  
1000

Country :  
Bangladesh

Contact details of Official Inviting Tender/Proposal :

Phone: 02-  
No 9880391  
Fax :  
No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**