

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                        |                                    |                                      |
|-----------------------------------|----------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Road Transport and Bridges | <b>Division :</b>                  | Road Transport and Highways Division |
| <b>Organization :</b>             | Roads & Highways Department (RHD)      | <b>Procuring Entity Name :</b>     | Workshop Division, Tejgaon, Dhaka    |
| <b>Procuring Entity Code :</b>    | workdivtej                             | <b>Procuring Entity District :</b> | Dhaka                                |
| <b>Procurement Nature :</b>       | Goods                                  | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | SEWdha,Memo No-91, Date:30-08-2026;    |                                    |                                      |
| <b>App ID :</b>                   | 230057                                 | <b>Tender/Proposal ID :</b>        | 1326650                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | 47/e-GP/EE/WDDha/2026-2027<br>In the Year of 2026-2027 the Supply & repair work of Mitsubishi Pajero jeep D M-Gha-13-2927, Nissan Pickup D M-Tha-13-2087, Mitsubishi Pajero jeep D M-Gha-15-3489, Mitsubishi Microbus D M-Cha-56-3866, Toyota Microbus D M-Cha-56-3867, Mitsubishi Microbus D M-Cha-51-2623, Toyota Microbus D M-Cha-53-5341, Mitsubishi Microbus D M-Cha-53-1146, Mitsubishi Pajero jeep D M-Gha-13-4084, Nissan Pickup D M-Tha-11-4021, Mitsubishi Pajero jeep D M-Gha-11-9127, Mitsubishi Microbus D M-Cha-51-2513, Toyota Hilux Pickup D M-Tha-11-7922, Nissan Sunny Car D M-Ga-15-5091, Mitsubishi Microbus D M-Cha-53-8782, Toyota Prado jeep D M-Gha-11-2292, Mitsubishi Pajero jeep D M-Gha-13-8571, Mitsubishi Pickup D M-Tha-13-5474, Mitsubishi Pajero jeep D M-Gha-11-3383, Mitsubishi Pajero jeep D M-Gha-11-3446, Mitsubishi Microbus D M-Cha-51-2790, Toyota Prado jeep D M-Gha-11-3273, Toyota Landcruiser D M-Gha-11-0039, Mitsubishi Microbus D M-Cha-51-8445, Mitsubishi Pajero jeep D M-Gha-18-2982, Mitsubishi Pajero jeep D M-Gha-11-3445, Mitsubishi Pickup D M-13-4170, Mitsubishi Microbus D M-Cha-51-4057, Mitsubishi Pajero jeep D M-Gha-02-2850, Toyota Prado jeep D M-Gha-11-2315, Mitsubishi Pajero jeep D M-Gha-11-3298, Mitsubishi Pickup D M-Tha-13-7612, Mitsubishi Pajero jeep D M-Ja-4670, Toyota Landcruiser D M-Gha-12-7234, Mitsubishi Pajero jeep D M-Gha-11-0005, Mitsubishi Microbus D M-Cha-51-2509 & Mitsubishi Pajero jeep D M-Gha-11-2568 of RHD different division Dhaka through Workshop Division Tejgaon Dhaka. |                                                                            |                   |
| <b>Category :</b>                                            | Engines and engine parts; Parts and accessories for vehicles and their engines; Spare parts for cars;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 06-Sep-2026 16:06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Sep-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 07-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 07-Sep-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 17-Sep-2026 11:06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 17-Sep-2026 11:06 |
| <b>Last Date and Time for</b>                                | 17-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <b>Eligibility of Tenderer :</b>                        | <i>All tenderers regardless of whether enlisted or not enlisted with the employer may submit Tenders provided that they are qualified as per Qualification Criteria Specified in the Tender Data Sheet (TDS) of the Tender Document.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Brief Description of Goods and Related Service :</b> | <i>Supply &amp; repair work of Mitsubishi Pajero jeep D M-Gha-13-2927, Nissan Pickup D M-Tha-13-2087, Mitsubishi Pajero jeep D M-Gha-15-3489, Mitsubishi Microbus D M-Cha-56-3866, Toyota Microbus D M-Cha-56-3867, Mitsubishi Microbus D M-Cha-51-2623, Toyota Microbus D M-Cha-53-5341, Mitsubishi Microbus D M-Cha-53-1146, Mitsubishi Pajero jeep D M-Gha-13-4084, Nissan Pickup D M-Tha-11-4021, Mitsubishi Pajero jeep D M-Gha-11-9127, Mitsubishi Microbus D M-Cha-51-2513, Toyota Hilux Pickup D M-Tha-11-7922, Nissan Sunny Car D M-Ga-15-5091, Mitsubishi Microbus D M-Cha-53-8782, Toyota Prado jeep D M-Gha-11-2292, Mitsubishi Pajero jeep D M-Gha-13-8571, Mitsubishi Pickup D M-Tha-13-5474, Mitsubishi Pajero jeep D M-Gha-11-3383, Mitsubishi Pajero jeep D M-Gha-11-3446, Mitsubishi Microbus D M-Cha-51-2790, Toyota Prado jeep D M-Gha-11-3273, Toyota Landcruiser D M-Gha-11-0039, Mitsubishi Microbus D M-Cha-51-8445, Mitsubishi Pajero jeep D M-Gha-18-2982, Mitsubishi Pajero jeep D M-Gha-11-3445, Mitsubishi Pickup D M-13-4170, Mitsubishi Microbus D M-Cha-51-4057, Mitsubishi Pajero jeep D M-Gha-02-2850, Toyota Prado jeep D M-Gha-11-2315, Mitsubishi Pajero jeep D M-Gha-11-3298, Mitsubishi Pickup D M-Tha-13-7612, Mitsubishi Pajero jeep D M-Ja-4670, Toyota Landcruiser D M-Gha-12-7234, Mitsubishi Pajero jeep D M-Gha-11-0005, Mitsubishi Microbus D M-Cha-51-2509 &amp; Mitsubishi Pajero jeep D M-Gha-11-2568.</i> |
| <b>Evaluation Type :</b>                                | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Document Available :</b>                             | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Document Fees :</b>                                  | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Tender/Proposal Document Price (In BDT) :</b>        | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Mode of Payment :</b>                                | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Tender/Proposal Security Valid Up to :</b>           | 12-Feb-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Tender/Proposal Valid Up to :</b>                    | 15-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| <b>Lot No.</b> | <b>Identification of Lot</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Location</b>                       | <b>Tender/Proposal security (Amount in BDT)</b> | <b>Tentative Start Date</b> | <b>Tentative Completion Date</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-----------------------------|----------------------------------|
| 47             | In the Year of 2026-2027 the Supply & repair work of Mitsubishi Pajero jeep D M-Gha-13-2927, Nissan Pickup D M-Tha-13-2087, Mitsubishi Pajero jeep D M-Gha-15-3489, Mitsubishi Microbus D M-Cha-56-3866, Toyota Microbus D M-Cha-56-3867, Mitsubishi Microbus D M-Cha-51-2623, Toyota Microbus D M-Cha-53-5341, Mitsubishi Microbus D M-Cha-53-1146, Mitsubishi Pajero jeep D M-Gha-13-4084, Nissan Pickup D M-Tha-11-4021, Mitsubishi | Workshop Division<br>Tejgaon<br>Dhaka | 42000                                           | 20-Sep-2026                 | 30-Sep-2026                      |

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| Pajero jeep D M-Gha-11-9127, Mitsubishi Microbus D M-Cha-51-2513, Toyota Hilux Pickup D M-Tha-11-7922, Nissan Sunny Car D M-Ga-15-5091, Mitsubishi Microbus D M-Cha-53-8782, Toyota Prado jeep D M-Gha-11-2292, Mitsubishi Pajero jeep D M-Gha-13-8571, Mitsubishi Pickup D M-Tha-13-5474, Mitsubishi Pajero jeep D M-Gha-11-3383, Mitsubishi Pajero jeep D M-Gha-11-3446, Mitsubishi Microbus D M-Cha-51-2790, Toyota Prado jeep D M-Gha-11-3273, Toyota Landcruiser D M-Gha-11-0039, Mitsubishi Microbus D M-Cha-51-8445, Mitsubishi Pajero jeep D M-Gha-18-2982, Mitsubishi Pajero jeep D M-Gha-11-3445, Mitsubishi Pickup D M-13-4170, Mitsubishi Microbus D M-Cha-51-4057, Mitsubishi Pajero jeep D M-Gha-02-2850, Toyota Prado jeep D M-Gha-11-2315, Mitsubishi Pajero jeep D M-Gha-11-3298, Mitsubishi Pickup D M-Tha-13-7612, Mitsubishi Pajero jeep D M-Ja-4670, Toyota Landcruiser D M-Gha-12-7234, Mitsubishi Pajero jeep D M-Gha-11-0005, Mitsubishi Microbus D M-Cha-51-2509 & Mitsubishi Pajero jeep D M-Gha-11-2568 of RHD different division Dhaka through Workshop Division Tejgaon Dhaka. |  |  |  |  |
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#### Procuring Entity Details:

|                                                       |                                                                                                                                                                                          |                                                               |                                                          |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | MD. ATAUR RAHMAN MOHOSIN                                                                                                                                                                 | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                                       |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> Workshop Division, Tejgaon, Dhaka<br><b>City :</b> Dhaka<br><b>Thana :</b> Dhaka North City Corporation<br><b>District :</b> Dhaka - 1000<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> 02-No 9880391<br><b>Fax :</b><br><b>No</b> |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**