

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                |                                    |                                                               |
|-----------------------------------|------------------------------------------------|------------------------------------|---------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                          | <b>Division :</b>                  | Secondary and Higher Education Division                       |
| <b>Organization :</b>             | Education Engineering Department               | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Kishoreganj, District. |
| <b>Procuring Entity Code :</b>    | 09                                             | <b>Procuring Entity District :</b> | Kishoreganj                                                   |
| <b>Procurement Nature :</b>       | Goods                                          | <b>Procurement Type :</b>          | NCT                                                           |
| <b>Event Type :</b>               | TENDER                                         | <b>Invitation for :</b>            | Tender - Single Lot                                           |
| <b>Invitation Reference No. :</b> | 37.07.0000.016.14.004.17.1463<br>dt:02-06-2026 |                                    |                                                               |
| <b>App ID :</b>                   | 228344                                         | <b>Tender/Proposal ID :</b>        | 1321304                                                       |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                 |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Project Code :</b>                                        | 224016400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Project Name :</b>                                                      | Fostering Opportunities of Science Education in Public Colleges |
| <b>Tender/Proposal Package No. and Description :</b>         | GD_200 College_Lift_02<br>Supply, Installation, Testing & Commissioning of 01 NO. 6 STOPS 1000 KG Capacity Passenger Lift with Related Accessories at 6-Storeyed Academic Building of Zillur Rahman Mohila College, Bhairab, Kishoreganj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                 |
| <b>Category :</b>                                            | Electrical machinery, apparatus, equipment and consumables; Electric motors, generators and transformers; Electricity distribution and control apparatus; Insulated wire and cable; Accumulators, primary cells and primary batteries; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electronic, electromechanical and electrotechnical supplies; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Primary cells; Primary batteries; Electric accumulators; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic equipment; Electromechanical equipment; Electrotechnical equipment |                                                                            |                                                                 |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 31-Aug-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Sep-2026 16:00                                               |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 01-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 01-Sep-2026 12:00                                               |

**Tender/Proposal Closing Date and Time :** 17-Sep-2026 16:00  
**Last Date and Time for Tender/Proposal Security Submission :** 17-Sep-2026 14:00

**Tender/Proposal Opening Date and Time :** 17-Sep-2026 16:00

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** The Tenderer Must submit with its e-Tender the following additional documents mentioned in TDS:  
(a) Valid and Up-to-Date ISO-9001 Certificate of the Manufacturer;  
(b) Manufacturer Authorization (or Dealership/Agencyship) Letter in (e-PG3-5) form of Proposed Brand GOODS (LIFT, Air Conditioner & AVR); [In case of Authorization letter standard format can be downloaded from the Sec.6 of this tender]  
(c) Confirmation Certificate of Warranty Period issued by the Manufacturer of Proposed Brand GOODS (LIFT, Air Conditioner & AVR);  
(d) Minimum 20 Years of Spare Parts ,Supplying Assurance & After Sales Service Assurance Certificate Issued by the Manufacturer.  
(e) After Sales Service Assurance Certificate issued by the Manufacturer/ Tenderer;  
(f) Type Test Certificate for the Proposed Brand of Cables (within 05 years, years counting backward from the date of publication of IFT in the e-GP system) according to relevant  
(g) Proposed Site visit report duly signed by the PE office.

**Brief Description of Goods and Related Service :** Supply, Installation, Testing & Commissioning of 01 NO. 6 STOPS 1000 KG Capacity Passenger Lift with Related Accessories at 6-Storied Academic Building of Zillur Rahman Mohila College, Bhairab, Kishoreganj.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 14-Mar-2027

**Tender/Proposal Valid Up to :** 14-Feb-2027

| Lot No. | Identification of Lot                                                                                                                                                                                          | Location            | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply, Installation, Testing & Commissioning of 01 NO. 6 STOPS 1000 KG Capacity Passenger Lift with Related Accessories at 6-Storied Academic Building of Zillur Rahman Mohila College, Bhairab, Kishoreganj. | Bhairab Kishoreganj | 200000                                   | 25-Oct-2026          | 25-Apr-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal** ARIFUL ISLAM KHAN

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

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|                                                                   |                 |             |                                                                      |            |       |
|-------------------------------------------------------------------|-----------------|-------------|----------------------------------------------------------------------|------------|-------|
| <b>Address of<br/>Official Inviting<br/>Tender/Proposal<br/>:</b> | <b>Address:</b> | District    | <b>Contact details of Official Inviting Tender/Proposal : Phone:</b> | <b>No</b>  | 0941- |
|                                                                   |                 | Education   |                                                                      |            | 61786 |
|                                                                   |                 | Bhaban<     |                                                                      |            |       |
|                                                                   |                 | Kishorgonj. |                                                                      | <b>Fax</b> | :     |
|                                                                   | <b>City</b>     | :           |                                                                      | <b>No</b>  | 0941- |
|                                                                   |                 | Kishoreganj |                                                                      |            | 61768 |
|                                                                   | <b>Thana</b>    | :           |                                                                      |            |       |
|                                                                   |                 | Kishoreganj |                                                                      |            |       |
|                                                                   |                 | Sadar       |                                                                      |            |       |
|                                                                   | <b>District</b> | :           |                                                                      |            |       |
|                                                                   |                 | Kishoreganj |                                                                      |            |       |
|                                                                   |                 | - 2300      |                                                                      |            |       |
|                                                                   | <b>Country</b>  | :           |                                                                      |            |       |
|                                                                   |                 | Bangladesh  |                                                                      |            |       |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**