

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                              |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          |                                                                                                                              |
| <b>Organization :</b>                                        | Bangladesh Agricultural Development Corporation (BADC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procuring Entity Name :</b>                                             | Modernization and improvement of existing seed production, processing and distribution facilities of BADC (MIEF) (2nd Phase) |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                                                                                                                        |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                                                                                          |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                          |
| <b>Invitation Reference No. :</b>                            | 12.06.0000.291.07.0014.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                                                              |
| <b>App ID :</b>                                              | 230042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1328625                                                                                                                      |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                              |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                                                                                                  |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                              |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                              |
| <b>Project Code :</b>                                        | 224407800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Modernization and improvement of existing seed production, processing and distribution facilities of BADC (MIEF) (2nd Phase) |
| <b>Tender/Proposal Package No. and Description :</b>         | MIEF/26-27/WD-11.21<br>Construction of sunning floor/15.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                              |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                                              |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 14-Sep-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Sep-2026 17:00                                                                                                            |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 14-Sep-2026 17:08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 22-Sep-2026 15:08                                                                                                            |
| <b>Tender/Proposal Closing</b>                               | 28-Sep-2026 11:08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening</b>                                             | 28-Sep-2026 11:08                                                                                                            |

Date and Time :

Date and Time :

Last Date and Time for 28-Sep-2026 11:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** Eligibility of Tenderer:

1. The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor or Subcontractor or Management Contractor shall be as per TDS (ITT Clause 13.1).
2. The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works under public sector as per TDS (ITT Clause 13.1 (b)).
3. The average annual construction turnover under the public sector as specified in the TDS during the period specified in the TDS (ITT Clause 14.1 (a)).
4. Availability of minimum financial resources in any form or combination of forms of liquid assets or credit line(s) or working capital, net of other contractual commitments of the amount as specified in the TDS (ITT Clause 14.1 (b)).
5. The required audit reports on the financial standing, such as profit and loss statements and balance sheet shall be for the past 01 (One) years (ITT Clause (29.1 h)).
6. The Tenderer must enclose up-to-date Trade license, income Tax clearance certificate, valid VAT registration certificate along with the Tender.
7. Other required eligibility and conditions of the Tender are shown in Tender Data Sheet (TDS) and Particular Conditions of Contract (PCC) of tender documents.
8. The work of the packages may be totally dropped, decrease, or increase as per field condition/ design/ budget allocation for which no claim shall be entertained.
9. Payment shall be made subject to availability of fund. No Claim in this regard will be entertained.
10. The bidders can either bid for all tender in the same package but could be awarded Only two (2) tenders if they satisfy the aggregate qualification criteria.

**Brief Description of Works :** Construction of sunning floor/15.1.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 03-Feb-2027

**Tender/Proposal Valid Up to :** 06-Jan-2027

| Lot No. | Identification of Lot               | Location                        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------|---------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of sunning floor/15.1. | Any District Under Project Area | 100000                                   | 01-Oct-2026          | 31-Mar-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md Ibrahim Khalil  
**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :**  
**Address:** 6th Floor, BADC, Krishi Bhaban, Dilkusha, Dhaka-1000  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 02-223386719  
**No**  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**