

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                          |                                    |                                      |
|-----------------------------------|--------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs | <b>Division :</b>                  |                                      |
| <b>Organization :</b>             | Bangladesh Police        | <b>Procuring Entity Name :</b>     | Rangpur Metropolitan Police, Rangpur |
| <b>Procuring Entity Code :</b>    | 00051                    | <b>Procuring Entity District :</b> | Rangpur                              |
| <b>Procurement Nature :</b>       | Works                    | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                   | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | RPMP/E&D/437             |                                    |                                      |
| <b>App ID :</b>                   | 224789                   | <b>Tender/Proposal ID :</b>        | 1320256                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | RPMP/ED/1364-1/26-27<br>Construction work of the internal road of the Police Lines acquired by Rangpur Metropolitan Police, Rangpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 25-Aug-2026 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 08-Sep-2026 10:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 25-Aug-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 31-Aug-2026 11:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 08-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 08-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 08-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                             |
|----------------------------------|-----------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | 1. The Tenderer must be a Bangladeshi firm registered in the e-GP system of |
|----------------------------------|-----------------------------------------------------------------------------|

- the Government of the People's Republic of Bangladesh.
2. The Tenderer shall submit valid Trade License, TIN Certificate and VAT Registration (BIN) Certificate.
  3. The Tenderer shall have many years of experience like this construction.
  4. The Tenderer shall submit a Bank Solvency Certificate issued by any scheduled bank of Bangladesh.
  5. The Tenderer shall submit e-GP Registration Certificate, experience certificate for similar works and National ID of the proprietor/authorized person.
  6. The Tenderer shall not be under a declaration of ineligibility or blacklisted under PPA 2006 (Amended 2016) and PPR 2008 (Amended 2018).
  7. Other eligibility requirements shall be as specified in the Tender Data Sheet (TDS).

**Brief Description of Works :** Construction work of the internal road

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 05-Dec-2026

**Tender/Proposal Valid Up to :** 07-Nov-2026

| Lot No.            | Identification of Lot                                                                                       | Location                    | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|--------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|----------------------|---------------------------|
| RPMP/ED/1364/26-27 | Construction work of the internal road of the Police Lines acquired by Rangpur Metropolitan Police, Rangpur | Rangpur Metropolitan Police | 12000                                    | 15-Sep-2026          | 15-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** SONATON CHAKROBORTY  
**Designation of Official Inviting Tender/Proposal :** Deputy Police Commissioner

**Address of Official Inviting Tender/Proposal :** Address: Rangpur Metropolitan Police, Rangpur  
**Contact details of Official Inviting Tender/Proposal :** Phone: No 0521-68101  
 Fax : No  
**City :** Rangpur  
**Thana :** Rangpur Sadar  
**District :** Rangpur - 5402  
**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should**

**make sure the securities and other payments are made at least one day before the submission date.**