

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                            |                                            |                             |                                                 |
|----------------------------|--------------------------------------------|-----------------------------|-------------------------------------------------|
| Ministry :                 | Ministry of Home Affairs                   | Division :                  |                                                 |
| Organization :             | Bangladesh Police                          | Procuring Entity Name :     | Office of the Superintendent of Police, Jessore |
| Procuring Entity Code :    | 00147                                      | Procuring Entity District : | Jashore                                         |
| Procurement Nature :       | Goods                                      | Procurement Type :          | NCT                                             |
| Event Type :               | TENDER                                     | Invitation for :            | Tender - Single Lot                             |
| Invitation Reference No. : | SP-JES-RES-2nd Quarter-FIRE WOOD-2026-2027 |                             |                                                 |
| App ID :                   | 225495                                     | Tender/Proposal ID :        | 1331168                                         |

### Key Information and Funding Information :

|                      |                             |               |         |
|----------------------|-----------------------------|---------------|---------|
| Procurement Method : | Open Tendering Method (OTM) | Budget Type : | Revenue |
| Source of Funds :    | Government                  |               |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                   |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| Project Code :                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Project Name :                                                      | Not applicable    |
| Tender/Proposal Package No. and Description :                | App/jes/Firewood/R-2ndQ/2026-2027<br>Supply of firewood to District Police Jashore. (2nd Quarter-Oct/2026-Dec/2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                   |
| Category :                                                   | Wood, wood products, cork products, basketware and wickerwork;Sawn wood;Railway sleepers;Mining timber;Prepared softwood;Hardwood;Parquet;Prepared or treated wooden products;Sawdust;Wooden sheets and veneers;Wooden boards and panels;Densified wood;Builders wood joinery and carpentry;Builders wood joinery;Builders wood carpentry;Prefabricated wooden buildings;Wooden containers, pallets, boxes and other containers;Wooden containers;Wooden pallets;Articles of wood and cork;Products of wood and related articles;Articles of cork, basketware and wickerwork |                                                                     |                   |
| Scheduled Tender/Proposal Publication Date and Time :        | 14-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tender/Proposal Document last selling / downloading Date and Time : | 27-Sep-2026 16:00 |
| Pre - Tender/Proposal meeting Start Date and Time :          | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pre - Tender/Proposal meeting End Date and Time :                   | 20-Sep-2026 16:00 |
| Tender/Proposal Closing Date and Time :                      | 28-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tender/Proposal Opening Date and Time :                             | 28-Sep-2026 12:00 |
| Last Date and Time for Tender/Proposal Security Submission : | 28-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                   |

### Information for Tenderer/Consultant :

|                           |                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility of Tenderer : | <ol style="list-style-type: none"><li>1. Up-to-date Trade License.</li><li>2. Up-to-date Income Tax Certificate.</li><li>3. Up-to-date Valid VAT Registration Certificate With 13 digit BIN.</li><li>4. The bidder must submit a bank statement and have a minimum of 90 (Ninety Thousand) Taka. (Note: Must be submitted between the publication date and the opening date)</li></ol> |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

5. A certificate stating that you are not blacklisted must be submitted.
6. Must have experience in supplying ration materials to the police department.
7. the bidder must have successfully completed at least 1 (one) similar contract for supply of ration items to any units of bangladesh police The total value of the completed contract must be at least 80 (Eighty Thousand) Taka Only.
8. The tenderer must have a minimum financial capacity of BDT 90 (Ninety Thousand) which is sufficient to undertake the required supply.
9. The tender will follow PPR 2025. All terms are binding on bidders.
10. The quantity of any item mentioned in the tender may be increased or decreased as required, and the authority (PE) reserves the right to cancel any or all tenders without assigning any reason.

**Brief Description of Goods and Related Service :**

Supply of High quality (Mango/Siris) Tree wood (Firewood) for the Financial Year 2026-2027 (2nd Quarter-Oct/2026-Dec-2026) at District Police Lines Ration Store, Jashore

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 24-Jan-2027

**Tender/Proposal Valid Up to :** 27-Dec-2026

| Lot No. | Identification of Lot                                                          | Location                     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------|------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of firewood to District Police Jashore. (2nd Quarter-Oct/2026-Dec/2026) | Police Super Office, Jashore | 3000                                     | 01-Oct-2026          | 31-Dec-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** SYED RAFIQUL ISLAM

**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** Address: Office of the Superintendent of Police, Jessore

**City :** Jessore

**Thana :** Jashore Sadar

**District :** Jashore - 7400

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 0421-68622  
**Fax :** No 0421-66713

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**