

## View IFT / PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                            | Ministry of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          |                                                                                                                       |
| <b>Organization :</b>                                        | Bangladesh Agricultural Development Corporation : (BADC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procuring Entity Name</b>                                               | Office of the PD Chattogram and Cox's Bazar District Irrigation Development Project Through Surface Water Utilization |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Chattogram                                                                                                            |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                                                                                   |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                   |
| <b>Invitation Reference No. :</b>                            | PD/CCDIDP/2026-27/e-GP/Works-12.11/893                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                                       |
| <b>App ID :</b>                                              | 231159                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1325452                                                                                                               |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                       |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                                                                                           |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                       |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                       |
| <b>Project Code :</b>                                        | 224380600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Chattogram and Cox's Bazar District Irrigation Development Project Through Surface Water Utilization                  |
| <b>Tender/Proposal Package No. and Description :</b>         | PD/CCDIDP/2026-27/e-GP/Works-12.11<br>Construction of Outlet Structure (6 Nos per Km) on the both side of embankment of Khal/Canal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                       |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                                       |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 10-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 24-Sep-2026 11:00                                                                                                     |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 10-Sep-2026 12:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 15-Sep-2026 15:15                                                                                                     |
| <b>Tender/Proposal Closing Date and Time :</b>               | 24-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 24-Sep-2026 12:00                                                                                                     |
| <b>Last Date and Time for</b>                                | 24-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                       |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

- Eligibility of Tenderer :**
- Reputed Contractors/Construction firms who have minimum 05 (Five) years of general experience in construction works having a satisfactory completion of similar nature of work as specific experience i.e. Construction of outlet/Hydraulic/water pass structure of value Tk 8.00 (Eight) lakhs under Single contract within 05 (Five) years are eligible for this tender.
  - The tenderer shall have minimum average annual construction Turnover of Tk 8.00 (Eight) lakhs during the last 05 (Five) years; Turnover must be supported by Bank Statement of the Tenderer.
  - The minimum amount of free fund (Liquid asset) or working capital or credit facilities of the tenderer shall be Tk 8.00 (Eight) lakhs. Document submitted along with the tender must be issued after publication date of the tender;
  - The Tenderer must have up-to-date Trade license, income Tax clearance certificate, valid VAT registration certificate along with the Tender;
  - Other required eligibility and conditions of the Tender are shown in Tender Data Sheet (TDS) of tender documents.
  - The work of the packages may be totally dropped, decrease or increase as per field condition/ design/ budget allocation for which no claim shall be entertained.
  - Payment shall be made subject to availability of fund. No Claim in this regard will be entertained.
  - The Tenderer who are interested to participate are requested to read the Tender Document (including Section-7 and 8) thoroughly before submitting the tender.

**Brief Description of Works :** Construction of Outlet Structure (6 Nos per Km) on the both side of embankment of Khal/Canal

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 1000

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 19-Feb-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 22-Jan-2027

| Lot No. | Identification of Lot                                                                        | Location                       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of Outlet Structure (6 Nos per Km) on the both side of embankment of Khal/Canal | any upazila under project Area | 35000                                    | 01-Oct-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Nurul Islam

**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting** Address: BADC,26Ka,

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 41388117

**Tender/Proposal**  
:

FIDC Road,  
Kalurghat,  
Chattogram

**Fax** :  
**No**

**City** : Chattogram

**Thana** : Chattogram  
City  
Corporation

**District** : Chattogram  
- 4000

**Country** : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**