

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                |                                    |                                                             |
|-----------------------------------|------------------------------------------------|------------------------------------|-------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                          | <b>Division :</b>                  | Secondary and Higher Education Division                     |
| <b>Organization :</b>             | Education Engineering Department               | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Nilphamari District. |
| <b>Procuring Entity Code :</b>    | 55                                             | <b>Procuring Entity District :</b> | Nilphamari                                                  |
| <b>Procurement Nature :</b>       | Works                                          | <b>Procurement Type :</b>          | NCT                                                         |
| <b>Event Type :</b>               | TENDER                                         | <b>Invitation for :</b>            | Tender - Single Lot                                         |
| <b>Invitation Reference No. :</b> | 37.07.0000.014.20.101.24.200-2, Dt:-07/09/2026 |                                    |                                                             |
| <b>App ID :</b>                   | 231941                                         | <b>Tender/Proposal ID :</b>        | 1332468                                                     |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                      |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Project Code :</b>                                        | 1250301 - 1250301109972-4111201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Construction/Extension of Academic Buildings to Selected Govt. & Non Govt. Educational Institutions. |
| <b>Tender/Proposal Package No. and Description :</b>         | XEN/EED/NIL/7016/SHED/2025-26/05<br>Construction of Single Storied Academic Building with Four (04) Storied Foundation in/c Sanitary Water Supply, Electrification & Deep Tube Well Works (FY-2025-26) at Sunflower School & College, Under Saidpur Upazilla, Nilphamari District. (E-RMS ID: 1058068)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                                      |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 10-Sep-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Sep-2026 16:00                                                                                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 10-Sep-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 24-Sep-2026 16:00                                                                                    |
| <b>Tender/Proposal Closing</b>                               | 28-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening</b>                                             | 28-Sep-2026 12:00                                                                                    |

Date and Time :

Date and Time :

Last Date and Time for 28-Sep-2026 11:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** 1. Tenderers who failed to START/COMPLETE the awarded work within stipulated time in EED, Nilphamari without any reasonable cause are not eligible to participate in this e-Tender according to Prime Minister Gazette.  
2. Other eligibility remain as per TDS.

**Brief Description of Works :** Construction of Single Storied Academic Building with Four (04) Storied Foundation in/c Sanitary Water Supply, Electrification & Deep Tube Well Works (FY-2025-26) at Sunflower School & College, Under Saidpur Upazilla, Nilphamari District. (E-RMS ID: 1058068)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 2500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 23-Feb-2027

**Security Valid Up to :**

**Tender/Proposal Valid** 26-Jan-2027  
**Up to :**

| Lot No. | Identification of Lot                                                                                                                                                                                                                                              | Location                            | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of Single Storied Academic Building with Four (04) Storied Foundation in/c Sanitary Water Supply, Electrification & Deep Tube Well Works (FY-2025-26) at Sunflower School & College, Under Saidpur Upazilla, Nilphamari District. (E-RMS ID: 1058068) | Saidpur Upazila Nilphamari District | 450000                                   | 01-Dec-2026          | 30-Nov-2027               |

**Procuring Entity Details:**

**Name of Official** Md Hajerul Islam  
**Inviting**  
**Tender/Proposal**

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of** **Address:** Office of  
**Official Inviting** the  
**Tender/Proposal** Executive  
:  
Engineer,  
EED,  
Nilphamari  
District.

**City :** Nilphamari

**Thana :**

**Contact details of Official Inviting Tender/Proposal :** **Phone:**  
**No** 0551-  
61114  
**Fax :**  
**No**

Nilphamari  
Sadar  
**District :**  
Nilphamari  
- 5300  
**Country :**  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**