

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                                                |
|-----------------------------------|-----------------------------------------------|------------------------------------|------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                      | <b>Division :</b>                  |                                                |
| <b>Organization :</b>             | Bangladesh Police                             | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Magura |
| <b>Procuring Entity Code :</b>    | 00148                                         | <b>Procuring Entity District :</b> | Magura                                         |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                                            |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                            |
| <b>Invitation Reference No. :</b> | e-GP/SP/Magura/Revenue/Goods/2026-2027/OTM-07 |                                    |                                                |
| <b>App ID :</b>                   | 227101                                        | <b>Tender/Proposal ID :</b>        | 1331842                                        |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | e-GP/SP/Magura/Revenue/Goods/2026-2027/OTM-07<br>Procurement of high-quality lentils (Mosur dal) for 2nd quarter 2026-2027 of District Police, Magura.(FY-2026-2027)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
| <b>Category :</b>                                            | Agricultural, horticultural, hunting and related products; Food products and beverages;Crops, products of market gardening and horticulture;Cereals and other crops;Vegetables, horticultural products and nursery products;Fruit, nuts, beverage and spice crops;Live animals and animal products;Cattle and their products;Farm animals and their products;Pigs;Live poultry and eggs;Small live animals and their products;Products of mixed farming;Agricultural supplies;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 10-Sep-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 24-Sep-2026 11:00 |
| <b>Pre - Tender/Proposal meeting Start</b>                   | 10-Sep-2026 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End</b>                                   | 10-Sep-2026 20:00 |

**Date and Time :**  
**Tender/Proposal Closing Date and Time :**  
**Last Date and Time for Tender/Proposal Security Submission :**

**Date and Time :**  
**Tender/Proposal Opening Date and Time :**

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :**

- Up-to-date Income Tax Clearance Certificate.
- Valid VAT Registration Certificate Up to date 13 digit BIN
- Up-to-date Trade License.
- The tenderer must submit a Liquid Asset Document showing that they have a minimum liquid asset of BDT 38 Lac (N.B: Liquid Asset Document must be in between Publication Date and Opening Date)
- Certificate of three years of ration work experience from any Government department.
- Within the last 3 (three) years, the bidder must have successfully completed at least 1 (one) similar supply contract of any ration item. The total value of the completed contract must be at least 28 Lac Taka.
- The tender will follow PPR 2025. All terms are binding on bidders.
- The quantity of any item mentioned in the tender may be increased or decreased as required, and the authority reserves the right to cancel any or all tenders without assigning any reason.
- A certificate stating that you are not blacklisted must be submitted.
- Small, uniform grains (min. 600/10 g), yellow–red orange, dehusked, clean and properly dried; cooks in 10–20 minutes with pleasant aroma. Packed in 0.12 mm transparent polybags (2kg, 3.5kg, 4kg, 5.5 kg) with weight, production & expiry date printed. Each bidder must submit a 500 g sample of lentils in a sealed transparent plastic jar mentioning the organization's name before opening.

**Brief Description of Goods and Related Service :** Procurement of high-quality lentils (Mosur dal) for 2nd quarter 2026-2027 of District Police, Magura.(FY-2026-2027)

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 20-Jan-2027  
**Tender/Proposal Valid Up to :** 23-Dec-2026

| Lot No. | Identification of Lot                                                                                               | Location         | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Procurement of high-quality lentils (Mosur dal) for 2nd quarter 2026-2027 of District Police, Magura.(FY-2026-2027) | SP office Magura | 110000                                   | 01-Oct-2026          | 31-Dec-2026               |

#### Procuring Entity Details:

**Name of Official** MOLLA AZAD **Designation of Official Inviting Tender/Proposal :** SP

Inviting  
Tender/Proposal  
:

HOSSAIN

Address of  
Official Inviting  
Tender/Proposal  
:

Address: Office of the  
Superintendent  
of Police,  
Magura

City : Magura

Thana : Magura  
Sadar

District : Magura -  
7600

Country : Bangladesh

Contact details of Official Inviting Tender/Proposal : Phone:

No 0488-  
62300

Fax :

No 0488-  
62546

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**