

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Division :</b>                                                          |                                                                           |
| <b>Organization :</b>                                        | Fire Service & Civil Defence Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity Name :</b>                                             | Office of The Assistant Director, Fire Service and Civil Defence, Rangpur |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Procuring Entity District :</b>                                         | Rangpur                                                                   |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procurement Type :</b>                                                  | NCT                                                                       |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                       |
| <b>Invitation Reference No. :</b>                            | 58.03.0000.014.36.001.23.07190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                           |
| <b>App ID :</b>                                              | 214670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal ID :</b>                                                | 1308281                                                                   |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                           |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Budget Type :</b>                                                       | Revenue                                                                   |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                           |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                           |
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable                                                            |
| <b>Tender/Proposal Package No. and Description :</b>         | 58.03.0000.014.36.001.23.07190<br>Procurement of Lentil/Masur Dal (High Quality Deshi Small Grain ) for the months of April to June,2026 for Rangpur Fire Service & civil Defence Ration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                           |
| <b>Category :</b>                                            | Food products and beverages;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                                                                           |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 12-Jul-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 17:00                                                         |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 13-Jul-2026 10:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Jul-2026 11:45                                                         |
| <b>Tender/Proposal Closing Date and Time :</b>               | 27-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Jul-2026 12:00                                                         |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 27-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                           |

**Submission :****Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** Supplier must have 5 years experience in supplying Food Items/Ration Items to government organizations  
The following documents must be submitted along with the submitted documents. Otherwise, the tender will be considered as canceled.

1. Personal CV
2. National ID card with 01 copy of recent passport size photo
3. Nationality Certificate
4. Business Address
5. Updated Income Tax Payment Certificate
6. VAT Registration Certificate
7. e-TIN Certificate
8. Valid Trade License
9. Financial Solvency Certificate and Credit Line
10. Ownership Certificate
11. Declaration/Agreement signed by a Gazetted Officer to the effect that the bidder is not blacklisted
12. Relevant work experience certificate
13. Contractor License

Other Document As per TDS

**Brief Description of Goods and Related Service :** Procurement of Lentil/Masur Dal (High Quality Deshi Small Grain ) for the months of April to June,2026 for Rangpur Fire Service & civil Defence Ration.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 22-Nov-2026

**Tender/Proposal Valid Up to :** 25-Oct-2026

| Lot No. | Identification of Lot                                                                                                                                   | Location                                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Lentil/Masur Dal (High Quality Deshi Small Grain ) for the months of April to June,2026 for Rangpur Fire Service & civil Defence Ration. | Fire Service and Civil Defence, Rangpur | 80000                                    | 02-Aug-2026          | 16-Aug-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md Anwarul Hoque  
**Designation of Official Inviting Tender/Proposal :** Assistant Director

**Address of Official Inviting Tender/Proposal :** Address: Office of The Assistant Director, Fire Service and Civil  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 589962229  
Fax : No

Defence,  
Rangpur.  
**City** : Rangpur  
**Thana** : Rangpur  
City  
Corporation  
**District** : Rangpur -  
5400  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**