

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Health and Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          | Health Services Division                  |
| <b>Organization :</b>                                        | Directorate General of Health Services (DGHS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity Name :</b>                                             | Boalmari Upazila Health Complex, Faridpur |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procuring Entity District :</b>                                         | Faridpur                                  |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Procurement Type :</b>                                                  | NCT                                       |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Invitation for :</b>                                                    | Tender - Single Lot                       |
| <b>Invitation Reference No. :</b>                            | DIET FOR ADMITTED PATIENT FOR 2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                           |
| <b>App ID :</b>                                              | 231314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal ID :</b>                                                | 1330975                                   |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                           |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Budget Type :</b>                                                       | Revenue                                   |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                           |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                           |
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Project Name :</b>                                                      | Not applicable                            |
| <b>Tender/Proposal Package No. and Description :</b>         | APP/BUHC/MSR/REV/2026-2027/07<br>PROCUREMENT OF DIET TO THE HOSPITAL ADMITTED PATIENT AT UHC BOALMARI FOR THE FY 2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                           |
| <b>Category :</b>                                            | Fish, fishing products and other by-products of the fishing industry; Food products and beverages; Fish; Live fish; Fish, fresh or chilled; Fish meat; Crustaceans; Fresh crustaceans; Oysters; Shellfish; Aquatic invertebrates; Aquatic products; Corals or similar products; Natural sponges; Seaweeds; By-products of the fishing industry; Fish meal; Animal products, meat and meat products; Meat; Animal wool, hides and skins; Meat products; Prepared and preserved fish; Fish fillets, fish livers and roe; Frozen fish, fish fillets and other fish meat; Dried or salted fish; fish in brine; smoked fish; Canned or tinned fish and other prepared or preserved fish; Seafood; Fruit, vegetables and related products; Potatoes and potato products; Fruit and vegetable juices; Fruit and vegetables; Animal or vegetable oils and fats; Crude animal or vegetable oils and fats; Refined oils and fats; Edible fats; Dairy products; Milk and cream; Butter; Cheese products; Assorted dairy products; Grain mill products, starches and starch products; Grain mill products; Starches and starch products; Animal feedstuffs; Prepared animal feeds for farm and other animals; Miscellaneous food products; Bread products, fresh pastry goods and cakes; Rusks and biscuits; preserved pastry goods and cakes; Sugar and related products; Cocoa; chocolate and sugar confectionery; Pasta products; Coffee, tea and related products; Condiments and seasonings; Special nutritional products; Miscellaneous food products n.e.c. and dried goods; Beverages; Distilled alcoholic beverages; Wines; Cider and other fruit wines; Non-distilled fermented beverages; Malt beer; Non-alcoholic beverages |                                                                            |                                           |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 14-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 29-Sep-2026 11:00                         |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 24-Sep-2026 12:01                         |
| <b>Tender/Proposal Closing Date and Time :</b>               | 29-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Sep-2026 12:00                         |

Last Date and Time for 29-Sep-2026 11:30

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

Eligibility of Tenderer : AS PER TDS.

Brief Description of Goods and Related Service : PROCUREMENT OF DIET TO THE HOSPITAL ADMITTED PATIENT AT UHC BOALMARI FOR THE FY 2026-2027.

Evaluation Type : Lot wise

Document Available : Package wise

Document Fees : Package wise

Tender/Proposal 1500

Document Price (In BDT) :

Mode of Payment : Payment through Bank

Tender/Proposal 27-Jan-2027

Security Valid Up to :

Tender/Proposal Valid 28-Dec-2026

Up to :

| Lot No. | Identification of Lot     | Location                                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------|-----------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | DIET FOR ADMITTED PATIENT | UPAZIL HEALTH COMPLEX BOALMARI FARIDPUR | 90000                                    | 01-Nov-2026          | 31-Oct-2027               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : Mohammad Nazmul Hasan

Designation of Official Inviting Tender/Proposal : UH&FPO

Address of Official Inviting Tender/Proposal :  
Address: Upazila Health Complex, Shibpur, Boalmari, Faridpur  
City : Boalmari  
Thana : Boalmari  
District : Faridpur - 7860  
Country : Bangladesh

Contact details of Official Inviting Tender/Proposal :  
Phone: 02-No 478806276  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**