

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                               |
|-----------------------------------|-----------------------------------------------|------------------------------------|-------------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division      |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Lalpur Upazila Health Complex |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Natore                        |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                           |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot           |
| <b>Invitation Reference No. :</b> | UHC/LAL/NAT/26/702/6                          |                                    |                               |
| <b>App ID :</b>                   | 229924                                        | <b>Tender/Proposal ID :</b>        | 1317751                       |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | UHC/LAL/NAT/26/702/6<br>Procurement of Furniture FY-2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Category :</b>                                                   | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 25-Aug-2026 08:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 07-Sep-2026 10:30 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 25-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 01-Sep-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 07-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Opening Date and Time :</b>                             | 07-Sep-2026 11:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 07-Sep-2026 10:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** Procurement of Furniture FY-2026-2027

**Brief Description of Goods and Related Service :** Procurement of Furniture FY-2026-2027

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 04-Feb-2027

**Tender/Proposal Valid Up to :** 06-Dec-2026

| Lot No. | Identification of Lot                 | Location                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------|-------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Procurement of Furniture FY-2026-2027 | UHC<br>Lalpur<br>Natore | 7600                                     | 15-Sep-2026          | 31-Dec-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Dr.Md. Munzur Rahman

**Designation of Official Inviting Tender/Proposal :** UH&FPO

**Address of Official Inviting Tender/Proposal :**  
**Address :** Lalpur Upazila Health Complex, Natore  
**City :** Lalpur  
**Thana :** Lalpur  
**District :** Natore - 6421  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** No 07725-75003  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**