

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                   |                                    |                                              |
|-----------------------------------|---------------------------------------------------|------------------------------------|----------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Industries                            | <b>Division :</b>                  |                                              |
| <b>Organization :</b>             | Bangladesh Chemical Industries Corporation (BCIC) | <b>Procuring Entity Name :</b>     | Ghorashal Polash Fertilizer PLC (Commercial) |
| <b>Procuring Entity Code :</b>    |                                                   | <b>Procuring Entity District :</b> | Norshingdi                                   |
| <b>Procurement Nature :</b>       | Goods                                             | <b>Procurement Type :</b>          | NCT                                          |
| <b>Event Type :</b>               | TENDER                                            | <b>Invitation for :</b>            | Tender - Single Lot                          |
| <b>Invitation Reference No. :</b> | 36.01.6863.627.000.07.31.18.26-27                 |                                    |                                              |
| <b>App ID :</b>                   | 228091                                            | <b>Tender/Proposal ID :</b>        | 1320008                                      |

### Key Information and Funding Information :

|                             |                             |                      |          |
|-----------------------------|-----------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                    |                      |          |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                   |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | 36.01.6863.627.000.07.31.18.26-27<br>Procurement of 400 Kg Ethylene Glycol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                   |
| <b>Category :</b>                                            | Chemicals, chemical products and man-made fibres; Chemicals; Gases; Dyes and pigments; Basic inorganic chemicals; Basic organic chemicals; Fertilisers and nitrogen compounds; Plastics in primary forms; Synthetic rubber; Enzymes; Agro-chemical products; Pesticides; Insecticides; Herbicides; Plant-growth regulators; Disinfectants; Rodenticides; Fungicides; Paints, varnishes, printing ink and mastics; Paints; Varnishes; Ink; Mastics, fillers, putty; Solvents; Medicinal products; Medicinal products for the alimentary tract and metabolism; Medicinal products for the blood, blood-forming organs and the cardiovascular system; Medicinal products for dermatology and the musculo-skeletal system; Medicinal products for the genitourinary system and hormones; General anti-infectives for systemic use, vaccines, antineoplastic and immunodulating agents; Medicinal products for the nervous system and sensory organs; Medicinal products for the respiratory system; Various medicinal products; Glycerol, soaps, detergents, cleaning and polishing preparations, perfumes and toilet preparations; Glycerol; Perfumes and toiletries; Explosives and fine chemical products; Prepared explosives; Glues; Essential oils; Photographic chemicals; Unrecorded media; Specialised chemical products; Man-made fibres; Synthetic fibres; Artificial fibres; Various chemical products; Radiator fluids; Water-treatment chemicals; Anti-corrosion products |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 08-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 20-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 08-Sep-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 10-Sep-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 21-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Opening Date and Time :</b>                             | 21-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal</b>                | 21-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |

**Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** Terms & Condition  
1. Declaration of eligibility:  
A Tender submission letter to be submitted by the Bidder where in the owner of the company will have to mention that we are attending the tender inquiry no:36.01.6863.627.000.07.31.18-26-27 as a competent and eligible candidate & the required necessary certificates and documents are here by mentioned in the below. The owner of the company or an important person on his behalf will be the signatory of tender submission letter.  
2. Up To Date Trade license.  
3. Up to date income tax certificate (TIN) and Up to date income tax paid certificate or slip.  
4. VAT registration certificate.  
5. Photocopy of national ID.  
6. Bank solvency certificate issued by any scheduled bank.

**Brief Description of Goods and Related Service :** Procurement of 400 Kg Ethylene Glycol.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 16-Feb-2027

**Tender/Proposal Valid Up to :** 19-Jan-2027

| Lot No. | Identification of Lot                 | Location                               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------|----------------------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Procurement of 400 Kg Ethylene Glycol | GPFPCL STORE ,<br>POLASH,<br>NOARSINDI | 4300                                     | 14-Oct-2026          | 26-Nov-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mohammad Atiqur Rahman Khan  
**Designation of Official Inviting Tender/Proposal :** General Manager(Comm)

**Address of Official Inviting Tender/Proposal :** Address: Ghorashal Polash Fertilizer PLC Polash, Norshingdi.  
**City :** Polash, Ghorashal.  
**Thana :** Palash  
**District :** Norshingdi  
**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 9466391  
**Fax :** No

- 1611

**Country :**

Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**