

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          | Local Government Division                             |
| <b>Organization :</b>                                        | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Comilla       |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity District :</b>                                         | Cumilla                                               |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procurement Type :</b>                                                  | NCT                                                   |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Invitation for :</b>                                                    | Tender - Single Lot                                   |
| <b>Invitation Reference No. :</b>                            | 46.03.2600.545.14.001.20-1607, Date: 25/08/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                       |
| <b>App ID :</b>                                              | 231311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal ID :</b>                                                | 1327456                                               |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                       |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Budget Type :</b>                                                       | Development                                           |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                       |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                       |
| <b>Project Code :</b>                                        | 224303400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Project for Safe Water Supply Throughout the Country. |
| <b>Tender/Proposal Package No. and Description :</b>         | PSWSC-9202/13<br>Installation of 184 Nos 100x38 mm dia Deep Tube Well (Daudkandi 120 Nos + Meghna 64 Nos) with 1.00 HP Capacity Submersible Pump in Cumilla District under Project for Safe Water Supply Throughout the Country (PSWSC) of DPHE FY 2026-27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                       |
| <b>Category :</b>                                            | Collected and purified water; Construction work; Natural water; Drinking water; Non-drinking water; Site preparation work; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Works for complete or part construction and civil engineering work; Building construction work; Engineering works and construction works; Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Construction work for water projects; Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry; Roof works and other special trade construction works; Building installation work; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Building completion work; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Hire of construction and civil engineering machinery and equipment with operator; Hire of cranes with operator; Hire of earthmoving equipment with operator |                                                                            |                                                       |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 06-Sep-2026 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Sep-2026 12:00                                     |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 06-Sep-2026 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 17-Sep-2026 16:00                                     |
| <b>Tender/Proposal Closing Date and Time :</b>               | 23-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 23-Sep-2026 16:00                                     |

**Last Date and Time for** 23-Sep-2026 13:00

**Tender/Proposal**

**Security**

**Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per TDS :  
Submitted tender will be treated as 'Non-Responsive' due to the failure of submission of following eligibility documents related to the Tenderer-  
1) Updated Copy Trade License ,TIN and VAT certificate.  
2) Copy of required specific experience.  
3) Copy of turnover document in the form of payment certificate.  
4) The certificates to be submitted by the tenderer in proof of specific experience or Average Annual Construction Turnover (AACT) must have the information such as particulars of PE including email address and contact no,business share in case of JV,time extension,liquidity damage,contract and final bill amount etc.Failing in doing so will turn the submitted tender as 'Non-Responsive'.  
5) Scanned copy of original liquid asset document (certificate or statement from bank issued not earlier than the date of publication of IFT in e-GP website) in the format designated in PPR.  
6) The credit facilities should be sanctioned in favor of contractor and issued not earlier than the date of publication of IFT in e-GP website by any scheduled bank of Bangladesh in accordance with ITT clause 32.1 (d) without alteration and must submit in the format of credit line (Form PW 3-7).  
7) Tenderer must submit the information related to 'Tender Capacity' as per standard format provided in Section-8.  
8) It can be noted that submission of any fake/false document will result in the submitted tender as 'Non-Responsive' and steps will be taken against the concerned tenderer according to PPA 2006 and PPR 2025.

**Brief Description of Works :** Installation of 184 Nos 100x38 mm dia Deep Tube Well (Daudkandi 120 Nos + Meghna 64 Nos) with 1.00 HP Capacity Submersible Pump in Cumilla District under Project for Safe Water Supply Throughout the Country (PSWSC) of DPHE FY 2026-27.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 4000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 19-Jan-2027  
**Tender/Proposal Valid Up to :** 22-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                      | Location                     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Installation of 184 Nos 100x38 mm dia Deep Tube Well (Daudkandi 120 Nos + Meghna 64 Nos) with 1.00 HP Capacity Submersible Pump in Cumilla District under Project for Safe Water Supply Throughout the Country (PSWSC) of DPHE FY 2026-27. | Daudkandi and Meghna Upazila | 600000                                   | 01-Nov-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official** Md Shafiul Haque

**Designation of Official Inviting Tender/Proposal :**

Executive

**Inviting  
Tender/Proposal**

Engineer

:

**Address of  
Official Inviting  
Tender/Proposal**  
:

**Address:** Office of the  
Executive  
Engineer,  
DPHE, Comilla

**City** : Comilla City  
Corporation

**Thana** : Cumilla City  
Corporation

**District** : Cumilla -  
3500

**Country** : Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 08-  
**No** 167143  
**Fax** :  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**