

**View IFT /PQ / REOI / RFP / PPS Notice Details**

|                                   |                                               |                                    |                                          |
|-----------------------------------|-----------------------------------------------|------------------------------------|------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Health and Family Welfare         | <b>Division :</b>                  | Health Services Division                 |
| <b>Organization :</b>             | Directorate General of Health Services (DGHS) | <b>Procuring Entity Name :</b>     | Dumki Upazila Health Complex, Patuakhali |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Patuakhali                               |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                                      |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                      |
| <b>Invitation Reference No. :</b> | UHC/DUMKI/MSR_Gauze/2026-27/947               |                                    |                                          |
| <b>App ID :</b>                   | 230896                                        | <b>Tender/Proposal ID :</b>        | 1324939                                  |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | MSR 3 26-27<br>Procurement of Gauge Bandage Cotton 26-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
| <b>Category :</b>                                                   | Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables;Medical devices;Imaging equipment for medical, dental and veterinary use;Functional exploration;Dentistry;Medical non-chemical consumables and haematological consumables;Therapy;Operating techniques;Anaesthesia and resuscitation;Functional support;Miscellaneous medical devices;Instruments and appliances for measuring, checking, testing and navigating;Navigational, meteorological, geological and geophysical instruments;Remote-control equipment;Precision balances, instruments for drawing, calculating and measuring length;Instruments for measuring quantities;Instruments for checking physical characteristics;Checking and testing apparatus;Regulating and controlling instruments and apparatus;Non-medical equipment based on the use of radiations;Industrial process control equipment;Optical instruments;Spectacles and lenses;Polarising material;Astronomical and optical instruments;Liquid crystal devices;Photographic equipment;Horological instruments;Watches and clocks |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 31-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 09-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 31-Aug-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 03-Sep-2026 13:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 10-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 09-Sep-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As per Tender Notice

**Brief Description of Goods and Related Service :** Procurement of Gauge Bandage Cotton 26-27

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 05-Feb-2027

**Tender/Proposal Valid Up to :** 08-Jan-2027

| Lot No. | Identification of Lot                     | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Gauge Bandage Cotton 26-27 | PE Office | 15000                                    | 16-Sep-2026          | 18-Oct-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MIR SHAHIDUL HASAN

**Designation of Official Inviting Tender/Proposal :** UH&FPO

**Address of Official Inviting Tender/Proposal :**

**Address:** Dumki Upazila Health Complex, Patuakhali

**City :** Patuakhali

**Thana :** Dumki

**District :** Patuakhali - 8660

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 0247-No 8883562

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**