

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                  |                                    |                        |
|-----------------------------------|--------------------------------------------------|------------------------------------|------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                         | <b>Division :</b>                  |                        |
| <b>Organization :</b>             | Prisons Directorate                              | <b>Procuring Entity Name :</b>     | Satkhira District Jail |
| <b>Procuring Entity Code :</b>    |                                                  | <b>Procuring Entity District :</b> | Satkhira               |
| <b>Procurement Nature :</b>       | Goods                                            | <b>Procurement Type :</b>          | NCT                    |
| <b>Event Type :</b>               | TENDER                                           | <b>Invitation for :</b>            | Tender - Single Lot    |
| <b>Invitation Reference No. :</b> | 58.04.8700.140.04.015.2026-2354, Date:15.07.2026 |                                    |                        |
| <b>App ID :</b>                   | 224861                                           | <b>Tender/Proposal ID :</b>        | 1309725                |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | MC-SJ/P-2<br>Procurement of Miscellaneous item (GD) under package-2 to Satkhira District Jail for the period of July 2026 to June 2027                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
| <b>Category :</b>                                                   | Agricultural, horticultural, hunting and related products;Crops, products of market gardening and horticulture;Cereals and other crops;Vegetables, horticultural products and nursery products;Fruit, nuts, beverage and spice crops;Live animals and animal products;Cattle and their products;Farm animals and their products;Pigs;Live poultry and eggs;Small live animals and their products;Products of mixed farming;Agricultural supplies |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 19-Jul-2026 23:00                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 29-Jul-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 19-Jul-2026 23:57                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 23-Jul-2026 22:57 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 30-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 30-Jul-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 30-Jul-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | <p>a. All the tenderer must follow the PPA-2006 and PPR-2025 rules &amp; regulation;</p> <p>b. Following documents are to be submitted/uploaded;</p> <p>(I) The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be Three (03) years. Years counting backward from the date of publication of IFT in the e-GP System.</p> <p>(II) The minimum specific experience as Supplier in supply of similar Goods of at least One (01) contract successfully completed within the last 03 years Total value of Tk.250000.00(Two Lac Fifty Thousand ) Years counting backward</p> |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

from the date of publication of IFT in the e-GP System. [The Tenderer will submit the copy of contract deed along with the experience certificate in the e-GP system.]

(III) The minimum amount of liquid assets i.e. working capital or credit line(s), net of other contractual commitments is (Form PG2-5) Tk.350000.00( Foue Lac Fifty Thousand) [Certificate must be issued between publication of IFT and submission date in the e-GP system.]

(IV) Up-to-date Valid Trade License as Supplier;

(V) Up-to-date Income Tax clearance certificate along with TIN Certificate;

(VI) e-BIN (13 digits) registration certificate;

(VII) Manufacturer Authorization Letter or Contract deed with the Importers/Manufacturer (if bidder is supplier) [When applicable];

(VIII) Certificate of incorporation (in case of limited company); a. All the tenderer must follow the PPA-2006 and PPR-2025 rules & regulation;

**Brief Description of Goods and Related Service :**

Procurement of Miscellaneous item (GD) under package-2 to Satkhira District Jail for the period of July 2026 to June 2027

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 27-Aug-2027

**Tender/Proposal Valid Up to :** 30-Jul-2027

| Lot No. | Identification of Lot                                                                                                    | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Miscellaneous item (GD) under package-2 to Satkhira District Jail for the period of July 2026 to June 202 | Satkhira District Jail | 10000                                    | 02-Aug-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Ripon Biswas  
**Designation of Official Inviting Tender/Proposal :** Jail Super

**Address of Official Inviting Tender/Proposal :** **Address:** Satkhira District Jail, Satkhira  
**City :** Satkhira  
**Thana :** Satkhira Sadar  
**District :** Satkhira - 9400  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 0471-63029  
**Fax :** No 0471-63029

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**