

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                                         |
|-----------------------------------|-----------------------------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                         | <b>Division :</b>                  | Secondary and Higher Education Division |
| <b>Organization :</b>             | National Curriculum and textbook Board (NCTB) | <b>Procuring Entity Name :</b>     | Member (Textbook), NCTB                 |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Dhaka                                   |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | 37.06.0000.303.07.009.26.1293                 |                                    |                                         |
| <b>App ID :</b>                   | 225442                                        | <b>Tender/Proposal ID :</b>        | 1307556                                 |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

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|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | GD.15.Braille.C-9_1212<br>For Printing (With Paper & Art Card), Binding and Supplying of braille Pre-Primary & Primary classes-1, 2, 3, 4 & 5 and Secondary Classes 6, 7, 8 & 9 textbooks to be distributed free of cost for the Academic Year 2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
| <b>Category :</b>                                            | Various types of printed matter and articles for printing; Printing, publishing and related services;Printed books, brochures and leaflets;Printed books;Publications;Directories;Leaflets;Brochures;Booklets;Newspapers, journals, periodicals and magazines;Newspapers;Postcards, greeting cards and other printed matter;Postcards;Greeting cards;Stamps, cheque forms, banknotes, stock certificates, trade advertising material, catalogues and manuals;Stamps;Stamp-impressed paper;Banknotes;Cheque forms;Security-type printed matter;Trade-advertising material, commercial catalogues and manuals;Manuals;Printing plates or cylinders or other media for use in printing;Offset plates;Dry-etching equipment;Paper or paperboard registers, account books, binders, forms and other articles of printed stationery;Paper or paperboard registers;Forms;Exercise books;Albums for samples;Binders and related accessories;Printed stationery except forms;Miscellaneous printed matter;Car-tax discs;Driving licences;ID cards;Permits;Entrance cards;Bespoke printed matter;Tickets;Printing services;Printing services for books;Printing services for stationery;Printing services for security printed matter;Printing services for forms;Printing services for tickets;Printing services for calendars;Printing services for timetables;Newspaper printing services;Printing services for posters;Services related to printing;Print finishing services;Composition services;Printing and delivery services;Printing and distribution services;Publishing services;Bookbinding and finishing services;Subscription services |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 14-Jul-2026 17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 15-Jul-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Jul-2026 16:00 |
| <b>Tender/Proposal Closing</b>                               | 27-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Jul-2026 15:00 |

**Date and Time :****Last Date and Time** 27-Jul-2026 09:00**for Tender/Proposal****Security****Submission :****Information for Tenderer/Consultant :****Eligibility of Tenderer :** As Per TDS**Brief Description of Goods and Related Service :** For Printing (With Paper & Art Card), Binding and Supplying of braille Pre-Primary & Primary classes-1, 2, 3, 4 & 5 and Secondary Classes 6, 7, 8 & 9 textbooks to be distributed free of cost for the Academic Year 2027.**Evaluation Type :** Lot wise**Document Available :** Package wise**Document Fees :** Package wise**Tender/Proposal** 1500**Document Price (In BDT) :****Mode of Payment :** Payment through Bank**Tender/Proposal** 21-Jan-2027**Security Valid Up to :****Tender/Proposal Valid** 24-Dec-2026**Up to :**

| Lot No. | Identification of Lot                                                                                                                                                                                                      | Location                 | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|----------------------|---------------------------|
| 1212    | For Printing (With Paper & Art Card), Binding and Supplying of braille Pre-Primary & Primary classes-1, 2, 3, 4 & 5 and Secondary Classes 6, 7, 8 & 9 textbooks to be distributed free of cost for the Academic Year 2027. | As per Delivery Schedule | 70000                                    | 31-Aug-2026          | 09-Nov-2026               |

**Procuring Entity Details:****Name of Official Inviting Tender/Proposal :** Mohammad Abu Nasher Tuku**Designation of Official Inviting Tender/Proposal :** Member (Textbook)

**Address of Official Inviting Tender/Proposal :**

**Address:** 69-70, Motijheel, C/A, Dhaka-1000

**City :** Dhaka

**Thana :** Dhaka South City Corporation

**District :** Dhaka - 1000

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 02-No 9550805

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

