

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                              |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Energy, Power and Mineral Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Division :</b>                                                          | Power Division               |
| <b>Organization :</b>                                               | Rural Electrification Board (REB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity Name :</b>                                             | Jamalpur Palli Bidyut Samity |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity District :</b>                                         | Jamalpur                     |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procurement Type :</b>                                                  | NCT                          |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Invitation for :</b>                                                    | Tender - Single Lot          |
| <b>Invitation Reference No. :</b>                                   | 27.12.3936.523.01.038.26.3757<br>Date:07.09.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                              |
| <b>App ID :</b>                                                     | 218642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal ID :</b>                                                | 1325994                      |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                              |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Budget Type :</b>                                                       | Own Fund                     |
| <b>Source of Funds :</b>                                            | Own Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                              |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                              |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable               |
| <b>Tender/Proposal Package No. and Description :</b>                | Jamal pbs-G-26-27-053-11<br>Supply of Hardware Materials for Transformer Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                              |
| <b>Category :</b>                                                   | Electrical machinery, apparatus, equipment and consumables; Electric motors, generators and transformers; Electricity distribution and control apparatus; Insulated wire and cable; Accumulators, primary cells and primary batteries; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electronic, electromechanical and electrotechnical supplies; Electric motors; Generators; Alternators; Cooling towers; Ballasts for discharge lamps or tubes; Parts of electric motors, generators and transformers; Transformers; Electrical apparatus for switching or protecting electrical circuits; Electrical circuit components; Parts of electricity distribution or control apparatus; Mains; Power distribution cables; Coaxial cable; Insulated cable accessories; Electric conductors for data and control purposes; Primary cells; Primary batteries; Electric accumulators; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic equipment; Electromechanical equipment; Electrotechnical equipment |                                                                            |                              |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 08-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 24-Sep-2026 10:30            |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 08-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Sep-2026 12:00            |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 24-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 24-Sep-2026 12:30            |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 24-Sep-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                              |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

1. TIN & VAT Certificate.
2. Bank Statement or Solvency Certificate.
3. Experience Certificate.
4. Updated Income Tax Certificate
5. Trade License

**Brief Description of Goods and Related Service :** Purchase of Hardware Materials for Transformer Maintenance

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 19-Feb-2027

**Tender/Proposal Valid Up to :** 22-Jan-2027

| Lot No. | Identification of Lot                                    | Location                   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------|----------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of Hardware Materials for Transformer Maintenance | HQ, JPBS, Beltia, Jamalpur | 70000                                    | 05-Oct-2026          | 05-Nov-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md Shahidul Islam

**Designation of Official Inviting Tender/Proposal :** General Manager

**Address of Official Inviting Tender/Proposal :**

**Address:** Beltiya, Jamalpur

**City :** Jamalpur

**Thana :** Jamalpur Sadar

**District :** Jamalpur - 2000

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** No 0981-62403

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**