

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                             |                                    |                                                   |
|-----------------------------------|-----------------------------|------------------------------------|---------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs    | <b>Division :</b>                  |                                                   |
| <b>Organization :</b>             | Bangladesh Police           | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Jhalokati |
| <b>Procuring Entity Code :</b>    | 00155                       | <b>Procuring Entity District :</b> | Jhalokathi                                        |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement) | <b>Procurement Type :</b>          | NCT                                               |
| <b>Event Type :</b>               | TENDER                      | <b>Invitation for :</b>            | Tender - Single Lot                               |
| <b>Invitation Reference No. :</b> | SPO/Jkt/Y.T//2026-2027/26   |                                    |                                                   |
| <b>App ID :</b>                   | 225876                      | <b>Tender/Proposal ID :</b>        | 1307534                                           |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | SP.JKt/Y.T/ Pajero Jeep repair/2026-2027/18<br>Purchase of spare parts and Repair of Pajero Jeep (Dhaka Metro-gha-13-3483) of Jhalokathi district police. Economic code-3258101, FY-2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |
| <b>Category :</b>                                                   | Motor vehicles, trailers and vehicle parts;Motor vehicles;Passenger cars;Motor vehicles for the transport of 10 or more persons;Motor vehicles for the transport of goods;Heavy-duty motor vehicles;Vehicle bodies, trailers or semi-trailers;Vehicle bodies;Trailers, semi-trailers and mobile containers;Parts and accessories for vehicles and their engines;Engines and engine parts;Mechanical spare parts except engines and engine parts;Test benches;Vehicle conversion kits;Seat belts;Spare parts for goods vehicles;Spare parts for vans;Spare parts for cars;Tractor accessories;Motorcycles, bicycles and sidecars;Motorcycles;Motor scooters;Cycles with auxiliary motors;Bicycles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 12-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 12-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 21-Jul-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 26-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 26-Jul-2026 15:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 26-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | <ol style="list-style-type: none"><li>1. Updated copy of valid trade license.</li><li>2. Updated income tax clearance certificate &amp; E-tin certificate.</li><li>3. Updated vat registration certificate.</li><li>4. A latest certified copy of bank solvency certificate or line of credit According to ePG3 Form.</li><li>5. The tenderer must submit a bank statement for the last 03 Month as of 30</li></ol> |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

June, 2026.

6. A certificate of Ownership of the company.

7. Citizenship certificate & national identity card copy

8. Similar work experience at least 01 years & over all work experience at least 03 years.

9. In case of item-based tender submission, the price of each item must be in line with the market price/estimated price.

10. If any organization submits a bid for any item that is significantly higher or lower than the market price, its bid will be considered rejected.

**Brief Description of Goods and Related Service :**

SP.JKt/Y.T/ Pajero Jeep repair/2026-2027/26

Purchase of spare parts and Repair of Pajero Jeep (Dhaka Metro-gha-13-3483) of Jhalokathi district police. Economic code-3258101, FY-2026-2027.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 21-Dec-2026

**Tender/Proposal Valid Up to :** 23-Nov-2026

| Lot No. | Identification of Lot                                                                                                                           | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| 01      | Purchase of spare parts and Repair of Pajero Jeep (Dhaka Metro-gha-13-3483) of Jhalokathi district police. Economic code-3258101, FY-2026-2027. | PE Office | 18000                                    | 02-Aug-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                                       | PE Name        | Designation | Lead Office |
|---------------------------------------------------|----------------|-------------|-------------|
| Office of the Superintendent of Police, Jhalokati | Mamun Al Islam | Addl SP     | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mamun Al Islam

**Designation of Official Inviting Tender/Proposal :** Addl SP

**Address of Official Inviting Tender/Proposal :**

**Address:** Office of the Superintendent of Police, Jhalokati

**City :** Jhalokati

**Thana :** Jhalokathi Sadar

**District :** Jhalokathi - 8400

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:**

**No** 0498-63475

**Fax :**

**No** 0498-63574

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**