

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                                    |                                    |                                                 |
|-----------------------------------|----------------------------------------------------|------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                           | <b>Division :</b>                  |                                                 |
| <b>Organization :</b>             | Bangladesh Police                                  | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Barguna |
| <b>Procuring Entity Code :</b>    | 00159                                              | <b>Procuring Entity District :</b> | Barguna                                         |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement)                        | <b>Procurement Type :</b>          | NCT                                             |
| <b>Event Type :</b>               | TENDER                                             | <b>Invitation for :</b>            | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b> | Supply of Medicines/Framework Tende-4/Barguna/26-2 |                                    |                                                 |
| <b>App ID :</b>                   | 225514                                             | <b>Tender/Proposal ID :</b>        | 1318530                                         |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | Supply of Medicines/Framework/Barguna/26-27<br>Procurement of Medicines Supply for Police Hospital/ Framework/ Barguna District Police/ FY 2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |
| <b>Category :</b>                                                   | Medicinal products; Chemicals, chemical products and man-made fibres; Medicinal products for the alimentary tract and metabolism; Medicinal products for the blood, blood-forming organs and the cardiovascular system; Medicinal products for dermatology and the musculo-skeletal system; Medicinal products for the genitourinary system and hormones; General anti-infectives for systemic use, vaccines, antineoplastic and immunodulating agents; Medicinal products for the nervous system and sensory organs; Medicinal products for the respiratory system; Various medicinal products; |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 02-Sep-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Sep-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 02-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 02-Sep-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 14-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 14-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | <ol style="list-style-type: none"> <li>1. Updated copy of valid trade license.</li> <li>2. Updated income tax clearance certificate &amp; E-tin certificate.</li> <li>3. Updated vat registration certificate.</li> <li>4. A latest certified copy of bank solvency certificate or line of credit According to PG2 Form.</li> <li>5. The tenderer must submit a bank statement for the last 03 Months.</li> </ol> |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

6. A certificate of ownership of the company.
7. Citizenship certificate & national identity card copy.
8. Similar work experience at least 01 years & Over all work experience at least 03 years
9. Must be submit a certificate that you are not blacklisted.

**Brief Description of Goods and Related Service :**

Supply of Medicines/Framework Tende-4/Barguna/26-27  
Procurement of Medicines Supply for Police Hospital/ Framework/ Barguna District Police/ FY 2026-2027

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 2500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 09-Feb-2027

**Tender/Proposal Valid Up to :** 12-Jan-2027

| Lot No. | Identification of Lot                                                                                 | Location                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Medicines Supply for Police Hospital/ Framework/ Barguna District Police/ FY 2026-2027 | Police Hospital Barguna | 10000                                    | 30-Sep-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                                     | PE Name               | Designation | Lead Office |
|-------------------------------------------------|-----------------------|-------------|-------------|
| Office of the Superintendent of Police, Barguna | MD. KUDRAT . E. KHUDA | SP          | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD. KUDRAT . E. KHUDA  
**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** Address: Office of the Superintendent of Police, Barguna  
**City :** Barguna  
**Thana :** Barguna Sadar  
**District :** Barguna - 8700  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 0448-62307  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**