

## View IFT / PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Public Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Division :</b>                                                          |                                   |
| <b>Organization :</b>                                               | Bangladesh Public Service Commission Secretariat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity Name :</b>                                             | Deputy Director, Admin Section -3 |
| <b>Procuring Entity Code :</b>                                      | 003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity District :</b>                                         | Dhaka                             |
| <b>Procurement Nature :</b>                                         | Goods (Framework Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procurement Type :</b>                                                  | NCT                               |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Invitation for :</b>                                                    | Tender - Single Lot               |
| <b>Invitation Reference No. :</b>                                   | 80.00.0000.403.30.014.25-137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                   |
| <b>App ID :</b>                                                     | 227496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Tender/Proposal ID :</b>                                                | 1313723                           |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                   |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Budget Type :</b>                                                       | Revenue                           |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                   |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                   |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable                    |
| <b>Tender/Proposal Package No. and Description :</b>                | 80.00.0000.403.30.014.25-132<br>Purchase of consumable items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                   |
| <b>Category :</b>                                                   | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables; Furniture; Seats, chairs and associated parts; Non-domestic furniture; Domestic furniture; Miscellaneous furniture and equipment; School furniture; Jewellery and related articles; Coins and medals; Articles of jewellery; Musical instruments and parts; Musical instruments; Parts and accessories of musical instruments; Sports goods and equipment; Outdoor sports equipment; Gymnasium equipment; Games and toys; fairground amusements; Dolls; Toys; Articles for funfair, table or parlour games; Miscellaneous manufactured and other goods; Laundry supplies; School slates or boards with writing or drawing surfaces; Artificial products; Apparatus and equipment designed for demonstrational purposes; Umbrellas and sunshades; walking sticks and seat sticks; Funeral supplies; Kitchen equipment, household items and catering supplies; Barracks supplies; Consumables and consumer goods; Consumables; Tax-free goods; Disposable goods; Handicraft and art supplies; Handicraft supplies; Art supplies; Special-purpose product; Police equipment; Recycled products; Security devices; Animal ear tags; Compost boxes; Tokens; Spray booths; Snow poles |                                                                            |                                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 01-Sep-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 14-Sep-2026 15:30                 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 01-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 01-Sep-2026 12:30                 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 15-Sep-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 15-Sep-2026 12:30                 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 15-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** (a) Attested copy of updated trade license and trade licence shall be Assessment year 2026-2027;  
 (b) Attested copy of updated income tax payment certificate and Income Tax Certificate Assessment Year shall be 2025-2026;  
 (c) Attested copy of VAT registration;  
 (d) Certificate of Liquid Assets of the amount mentioned in the schedule (photocopy not acceptable); As Bank Guarantee line of credit must be given;  
 (e) Attested copy of the experience certificate with Contract Agreement for Supply of Monihari/useable products of the amount mentioned in the schedule;  
 (f) Authorization Letter (where applicable) by the appropriate person of the respective organization;  
 (g) The relevant page of the tender schedule must be filled;  
 (h) In addition, all the terms and conditions of the schedule and the required information must be proved.

**Brief Description of Goods and Related Service :** Purchase of consumable items

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 22-Dec-2026

**Tender/Proposal Valid Up to :** 24-Nov-2026

| Lot No. | Identification of Lot        | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| Lot-4   | Purchase of consumable items | BPSCS    | 90000                                    | 16-Sep-2026          | 15-Oct-2026               |

**List of PE Offices for Framework Contract :**

| Office Name                       | PE Name        | Designation     | Lead Office |
|-----------------------------------|----------------|-----------------|-------------|
| Deputy Director, Admin Section -3 | MOFIJUR RAHMAN | Deputy Director | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MOFIJUR RAHMAN  
**Designation of Official Inviting Tender/Proposal :** Deputy Director

**Address of Official Inviting Tender/Proposal :** Address: Agargaon, Sher-e-Bangla Nagar, Dhaka-1207  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55006639  
 Fax : No  
**City :** Dhaka  
**Thana :** Dhaka

North City  
Corporation  
**District** : Dhaka -  
1207  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**