

**View IFT /PQ / REOI / RFP / PPS Notice Details**

|                                   |                                                          |                                    |                                                       |
|-----------------------------------|----------------------------------------------------------|------------------------------------|-------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Agriculture                                  | <b>Division :</b>                  |                                                       |
| <b>Organization :</b>             | Bangladesh Agricultural Development Corporation : (BADC) | <b>Procuring Entity Name :</b>     | Project Director Office Ashuganj-Palash Green Project |
| <b>Procuring Entity Code :</b>    |                                                          | <b>Procuring Entity District :</b> | Brahmanbaria                                          |
| <b>Procurement Nature :</b>       | Works                                                    | <b>Procurement Type :</b>          | NCT                                                   |
| <b>Event Type :</b>               | TENDER                                                   | <b>Invitation for :</b>            | Tender - Single Lot                                   |
| <b>Invitation Reference No. :</b> | e-GP/APGP/2026-27/W-05/Lot-02/T-10                       |                                    |                                                       |
| <b>App ID :</b>                   | 230673                                                   | <b>Tender/Proposal ID :</b>        | 1330435                                               |

**Key Information and Funding Information :**

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                               |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------|
| <b>Project Code :</b>                                               | 224423400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Ashuganj-Palash Green Project |
| <b>Tender/Proposal Package No. and Description :</b>                | e-GP/APGP/2026-27/W-05/Lot-02<br>Re-excavation of Irrigation and Drainage Khal/Nala                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                               |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                               |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 29-Sep-2026 16:00             |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 14-Sep-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 15-Sep-2026 15:00             |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 29-Sep-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Sep-2026 17:00             |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 29-Sep-2026 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                               |

**Information for Tenderer/Consultant :**

- Eligibility of Tenderer :**1. Reputed Contractors/Construction firms who have minimum 5 (Five) years of general experience in construction works having a satisfactory completion of

similar nature of work as specific experience i.e Re-excavation of any kind of khal (Other earthwork is not accepted) at least minimum work order of value Tk 14.0 (Fourteen) Lakh under a single contract within the last 05 years are eligible for this tender.

2. The minimum amount of free fund (Liquid asset) or working capital or credit facilities of the tenderer shall be Tk. 20.0 (Twenty) lakh. Document submitted along with the tender must be issued in between publication date and submission date of the tender. Original Certificate (scanned Copy) of Liquid Asset or credit facilities from any scheduled bank of Bangladesh must be enclosed along with the tender in the form of letter of commitment for Bank undertaking for line of credit for this purpose shall be submitted as per Form of tender and contract forms;
3. The tenderer shall have minimum average annual construction Turnover of Tk 14.0 (Fourteen) Lakh during the last 5 year;
4. The Tenderer must enclose up-to-date Trade license, income Tax clearance certificate and VAT registration certificate along with the Tender;
5. Other required eligibility and conditions of the Tender are shown in Tender Data Sheet (TDS) of tender documents.
6. Payment shall be made subject to availability of fund. No Claim in this regard will be entertained.
7. The Tenderer who are interested to participate are requested to read the Tender Document thoroughly before submitting the tender

**Brief Description of Works :** Re-excavation of Irrigation and Drainage Khal/Nala

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 24-Feb-2027

**Tender/Proposal Valid Up to :** 27-Jan-2027

| Lot No. | Identification of Lot                              | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| 02      | Re-excavation of Irrigation and Drainage Khal/Nala | Any Place Project Area | 53000                                    | 01-Nov-2026          | 20-Jun-2027               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Mohammed Obaid Hossain

**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :** Address: BADC Sesh Complex, Shimraikandi Brahmanbaria Sadar, Brahmanbaria

**City :** Brahmanbaria

**Thana :** Brahmanbaria

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 334437262

**Fax :** No

Sadar  
**District :**  
Brahmanbaria  
- 3400  
**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**