

**View IFT / PQ / REOI / RFP Notice Details**

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|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Division :</b>                                                          | Technical & Madrasha Education Division               |
| <b>Organization :</b>                                        | Directorate of Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procuring Entity Name :</b>                                             | Office of the Principal, Sylhet Polytechnic Institute |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Procuring Entity District :</b>                                         | Sylhet                                                |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procurement Type :</b>                                                  | NCT                                                   |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Invitation for :</b>                                                    | Tender - Single Lot                                   |
| <b>Invitation Reference No. :</b>                            | SPI/GOB/OTM/2023-24/GD-03/Lot-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                       |
| <b>App ID :</b>                                              | 197641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal ID :</b>                                                | 878534                                                |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                       |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Budget Type :</b>                                                       | Revenue                                               |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                       |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                       |
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b>                                                      | Not applicable                                        |
| <b>Tender/Proposal Package No. and Description :</b>         | GD 03/Lot 01<br>Supply of Office Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                       |
| <b>Category :</b>                                            | Electrical machinery, apparatus, equipment and consumables;Electric motors, generators and transformers;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electricity distribution and control apparatus;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Insulated wire and cable;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Accumulators, primary cells and primary batteries;Primary cells;Primary batteries;Electric accumulators;Lighting equipment and electric lamps;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical equipment and apparatus;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic, electromechanical and electrotechnical supplies;Electronic equipment;Electromechanical equipment;Electrotechnical equipment |                                                                            |                                                       |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 05-Oct-2023 23:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Oct-2023 09:30                                     |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 05-Oct-2023 23:55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 19-Oct-2023 12:01                                     |
| <b>Tender/Proposal Closing Date and Time :</b>               | 26-Oct-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Opening Date and Time :</b>                             | 26-Oct-2023 10:00                                     |
| <b>Last Date and Time for Tender/Proposal</b>                | 26-Oct-2023 09:50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                       |

**Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** (a) The Tenderer shall have a minimum of 3 (three) years of overall experience in the supply of goods and related services.  
(b) The Tenderer shall have successfully completed minimum 1 (one) number supply contract of similar goods and related services amounting BDT 1,80,000/- (One Lakh Eighty Thousand Only) for lot 1 within last 3 (three) years. i.e years counting backward from the date of publication of IFT in the news paper.  
(c) The minimum amount of liquid asset or working capital or credit facility is BDT 2,40,000/- (Two Lakh Forty Thousand Only).  
(d) Others mentioned in tender document.

**Brief Description of Goods and Related Service :** Supply of Office Equipment

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 21-Feb-2024

**Tender/Proposal Valid Up to :** 24-Jan-2024

| Lot No. | Identification of Lot      | Location                     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------|------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Supply of Office Equipment | Sylhet Polytechnic Institute | 8500                                     | 29-Oct-2023          | 19-Feb-2024               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mohammed Rehan Uddin  
**Designation of Official Inviting Tender/Proposal :** Vice Principal

**Address of Official Inviting Tender/Proposal :** **Address:** Technical Road, Sylhet-3100 Tel: 0821-716372  
**City :** Sadar  
**Thana :** Sylhet Sadar  
**District :** Sylhet - 3100  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 0821-No 716372  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**