

## View IFT /PQ / REOI / RFP Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                      |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Road Transport and Bridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Division :</b>                                                          | Road Transport and Highways Division |
| <b>Organization :</b>                                               | Roads & Highways Department (RHD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procuring Entity Name :</b>                                             | Bogra Road Division                  |
| <b>Procuring Entity Code :</b>                                      | eebogra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Procuring Entity District :</b>                                         | Bogura                               |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                  |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b>                                   | e-GP-29/EE/BRD/OTM/2023-2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                      |
| <b>App ID :</b>                                                     | 197033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 917331                               |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                      |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Revenue                              |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                      |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                      |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable                       |
| <b>Tender/Proposal Package No. and Description :</b>                | e-GP-29/EE/BRD/OTM/2023-2024<br>Supplying & fitting fixing the best quality brand new original spare parts for repairing of J.M Road Roller No. 01 under Road Division, Bogura during the year 2023-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                      |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 04-Dec-2023 18:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 17-Dec-2023 17:00                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 04-Dec-2023 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 14-Dec-2023 17:00                    |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 18-Dec-2023 14:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 18-Dec-2023 14:10                    |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 18-Dec-2023 13:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                      |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                      |
| <b>Eligibility of Tenderer :</b>                                    | 01. A satisfactory completion of similar works at least Tk. 0.60 Lac under single of contract(s) over a period of 05 years shall be required.<br>02. The required average annual construction turnover shall be greater than Tk. 0.80 Lac over the last 05 years. Turnover will be calculated on the basis of payment certificates only.<br>03. The minimum amount of liquid assets or working capital or credit facilities of the Tenderer shall be Tk. 0.60 Lac.<br>04. All Tenderers must have to satisfy the criteria as stated in the TDS. If the criteria is not satisfied, the tenderer will be non-responsive.<br>05. Tenderers must upload rate analysis in support of their quoted rates, if the total quoted price is more than 5.00% above/less of the engineers estimate. Tenderers Quoted Rate Content Must Need to Relates Present Market Price Rate.                                                                                                                                                                                                                                                          |                                                                            |                                      |

06. (a) As per consent of CPTU, the Tenderer shall be evaluated in the e-GP system with the help of online database system-TDMS.

(b) A Tenderer having insufficient information in the TDMS system may be evaluated as ineligible . Years will be counted backward from the date of publication of IFT in the website.

**Brief Description of Works :** Supplying & fitting fixing the best quality brand new original spare parts for repairing of J.M Road Roller No. 01 under Road Division, Bogura during the year 2023-2024.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 14-Apr-2024

**Tender/Proposal Valid Up to :** 17-Mar-2024

| Lot No. | Identification of Lot                                                                                                                                                     | Location  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------|----------------------|---------------------------|
| 1       | Supplying & fitting fixing the best quality brand new original spare parts for repairing of J.M Road Roller No. 01 under Road Division, Bogura during the year 2023-2024. | Mentioned | 2500                                     | 01-Jan-2024          | 15-Jan-2024               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Asaduzzaman

**Designation of Official Inviting Tender/Proposal :**

Executive Engineer

**Address of Official Inviting Tender/Proposal :**

**Address:** Executive Engineer,  
Bogra Road  
Division, Bogra

**City :** Bogra

**Thana :** Bogura  
Sadar

**District :** Bogura -  
1000

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 051-  
**No** 66304

**Fax :** 051-  
**No** 66304

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**